

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

1. 2019 CALIFORNIA ADMINISTRATIVE CODE
2. 2019 CALIFORNIA BUILDING CODE
3. 2019 CALIFORNIA ELECTRIC CODE
4. 2019 CALIFORNIA MECHANICAL CODE
5. 2019 CALIFORNIA PLUMBING CODE
6. 2019 CALIFORNIA FIRE CODE
7. ANY LOCAL BUILDING CODE AMENDMENTS TO THE ABOVE
8. CITY/COUNTY ORDINANCES

ADA COMPLIANCE:

FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION, AND IS EXEMPTED FROM ACCESSIBILITY REQUIREMENTS IN ACCORDANCE WITH 2019 CALIFORNIA BUILDING CODE SECTION 11B-203.5.

CODE COMPLIANCE

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE; NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS NEW.

GENERAL NOTES

DIG ALERT

DIAL BEFORE YOU DIG TWO WORKING DAYS BEFORE YOU DIG

TOLL FREE 1-800-221-2800 A PUBLIC SERVICE BY UNDERGROUND SERVICE ALERT

PROPERTY OWNER: SANTA BARBARA COTTAGE HOSPITAL
400 WEST PUEBLE ST.
SANTA BARBARA, CA 93105
PHONE: 805-628-7111

APPLICANT: AT&T
1452 EDINGER AVENUE,
3RD FLOOR
TUSTIN, CA 92780

LATITUDE (NAD 83): 34° 25' 50.1594" N

LONGITUDE (NAD 83): 119° 43' 18.84" W

GROUND ELEVATION (NAVD 88): ±156' AMSL

APN: 025-100-001

ZONING JURISDICTION: CITY OF SANTA BARBARA

CURRENT ZONING: C-0 (MEDICAL OFFICE)

BUILDING CONSTRUCTION TYPE: TYPE I-A

NUMBER OF BUILDING STORIES: 6

OCCUPANCY TYPE: I-2

YEAR OF CONSTRUCTION: 1967

LEASE AREA: ±170' (SF)

CELL SITE CONSTRUCTION TYPE: V-A

SITE INFORMATION

PROJECT MANAGER:
AT&T
1452 EDINGER AVE.
TUSTIN, CA 92780
CONTACT: RYAN YOUNG
PHONE: (714) 488-4029
EMAIL: ry456p@att.com

ENGINEER:
EUKON GROUP
65 POST, SUITE 1000
IRVINE, CA 92618
CONTACT: JEFF JACOBS
PHONE: (949) 553-8566
EMAIL: jeff.jacobs@eukongroup.com

LEASING:
EUKON GROUP
65 POST, SUITE 1000
IRVINE, CA 92618
CONTACT: SAMANTHA KAFOVALU
EMAIL: samantha.kafovalu@eukongroup.com

ZONING:
EUKON GROUP
65 POST, SUITE 1000
IRVINE, CA 92618
CONTACT: SAMANTHA KAFOVALU
EMAIL: samantha.kafovalu@eukongroup.com

RF ENGINEER:
AT&T
1452 EDINGER AVE.
TUSTIN, CA 92780
CONTACT: MUHAMMAD UMAIR
PHONE: (405) 334-3693
EMAIL: mu3198@att.com

CONSTRUCTION:
BECHTEL
1680B ARMSTRONG AVE STE 225
IRVINE, CA 92606
CONTACT: DUSTIN J JOHNSTON
PHONE: (949) 266-7997
EMAIL: djjohnst@bechtel.com

PROJECT TEAM

SITE NUMBER: SBSB27 (CLU1433)
SITE NAME: COTTAGE HOSPITAL



PROJECT: LTE-3C/4C/5C/6C/4T4R/WCS FILTER
SITE TYPE: ROOFTOP
SITE ADDRESS: 400 WEST PUEBLO ST.
SANTA BARBARA, CA 93105
DISTRICT / ZONE: 1D

LTE-3C PACE#: MRLOS033852 / PA#: 3553A07AHR
LTE-4C PACE#: MRLOS052066 / PA#: 3553A0J305
LTE-5C PACE#: MRLOS052136 / PA#: 3553A0J2S8
LTE-6C PACE#: MRLOS052191 / PA#: 3553A0J2TZ
4T4R PACE#: MRLOS033257 / PA#: 3553A07A42
4T4R PACE#: MRLOS052185 / PA#: 3553A0J2L2
WCS FILTER PACE#: MRLOS067843 / PA#: 3553A0SWVD

VICINITY MAP

AERIAL

SITE

DIRECTIONS FROM AT&T OFFICE: HEAD NORTHEAST. TURN LEFT TOWARD AT&T. TURN RIGHT ONTO AT&T. TURN LEFT ONTO EDINGER AVE. USE THE LEFT 2 LANES TO TURN LEFT ONTO DEL AMO AVE. USE THE RIGHT 2 LANES TO TAKE THE RAMP ONTO CA-55 N. MERGE ONTO CA-55 N. USE THE RIGHT 2 LANES TO TAKE EXIT 10B TO MERGE ONTO I-5 N TOWARD SANTA ANA. KEEP RIGHT AT THE FORK TO STAY ON I-5. KEEP LEFT AT THE FORK TO CONTINUE ON US-101 N. FOLLOW SIGNS FOR LOS ANGELES N/CIVIC CENTER. KEEP RIGHT AT THE FORK TO STAY ON US-101 N. FOLLOW SIGNS FOR VENTURA/VENTURA FWY. TAKE EXIT 99B FOR PUEBLE ST. TURN RIGHT ONTO W PUEBLE ST. TURN LEFT ONTO BATH ST. ARRIVE AT 400 WEST PUEBLE ST. SANTA BARBARA, CA 93105 ON THE LEFT.

DRIVING DIRECTIONS

IF USING 11"x17" PLOT, DRAWINGS WILL BE HALF SCALE

CONSTRUCTION DRAWING

THE FOLLOWING PARTIES HEREBY APPROVE AND ACCEPT THESE DOCUMENTS & AUTHORIZE THE SUBCONTRACTOR TO PROCEED WITH THE CONSTRUCTION DESCRIBED HEREIN. ALL DOCUMENTS ARE SUBJECT TO REVIEW BY THE LOCAL BUILDING DEPARTMENT & MAY IMPOSE CHANGES OR MODIFICATIONS.

APPROVED BY: INITIALS: DATE:

AT&T RF ENGINEER: _____

AT&T OPERATIONS: _____

SITE ACQUISITION MANAGER: _____

PROJECT MANAGER: _____

ZONING VENDOR: _____

LEASING VENDOR: _____

CONSTRUCTION MANAGER: _____

A/E MANAGER: _____

PROPERTY OWNER: _____

APPROVALS

AT&T PROPOSES TO MODIFY AN EXISTING WIRELESS INSTALLATION. THE SCOPE WILL CONSIST OF THE FOLLOWING:

- REMOVE AND REPLACE (13) EXISTING PANEL ANTENNAS WITH (13) NEW PANEL ANTENNAS AT EXISTING PENTHOUSE
- REMOVE ALL EXISTING TMA AT EXISTING PENTHOUSE
- REMOVE (6) RRU AT EXISTING ROOFTOP
- REMOVE ALL EXISTING DIPLEXERS AT EXISTING ROOFTOP
- REMOVE (1) EXISTING SUNWEST CABINETS AT EXISTING ROOFTOP
- INSTALL (16) NEW TMA AT EXISTING PENTHOUSE
- INSTALL (4) NEW FRP SCREEN BOXES AT EXISTING PENTHOUSE
- INSTALL (16) NEW RRU AT EXISTING ROOFTOP
- INSTALL (16) NEW TRIPLEXERS AT EXISTING ROOFTOP
- INSTALL (1) NEW DC12 SURGE SUPPRESSOR AT EXISTING ROOFTOP
- INSTALL (1) NEW WCS FILTER AT EXISTING ROOFTOP
- INSTALL (1) NEW POWER PLANT WITH (12) RECTIFIERS, (3) CONVERTERS, AND (12) BATTERIES AT EXISTING ROOFTOP
- INSTALL (1) NEW BATTERY CABINET WITH (12) BATTERIES AT EXISTING ROOFTOP
- INSTALL (3) NEW BBU 6630 AT EXISTING ROOFTOP

PROJECT DESCRIPTION

SHEET	DESCRIPTION	REV.
T-1	TITLE SHEET	1
T-2	GENERAL NOTES, LEGEND, AND ABBREVIATIONS	1
T-3	GENERAL SIGNAGE	1
A-1	SITE PLAN	1
A-1.1	ENLARGED SITE PLAN	1
A-2	EXISTING EQUIPMENT LAYOUT	1
A-2.1	NEW EQUIPMENT LAYOUT	1
A-3	EXISTING AND NEW ANTENNA PLANS / ANTENNA AND RRU SCHEDULES	1
A-4	EXISTING AND NEW PARTIAL NORTHEAST ELEVATIONS	1
A-5	EXISTING AND NEW NORTHWEST ELEVATIONS	1
A-6	EQUIPMENT DETAILS	1
A-7	EQUIPMENT DETAILS	1
A-8	EQUIPMENT DETAILS	1
E-1	DC POWER DIAGRAM / EQUIPMENT & ANTENNA GROUNDING	1
E-2	GROUNDING DETAILS / PANEL SCHEDULE	1
E-3	GROUNDING PLANS	1
FD-1	BATTERY INFORMATION	1

SHEET INDEX

SUBCONTRACTOR SHALL VERIFY ALL PLANS & EXISTING DIMENSIONS & CONDITIONS ON THE JOB SITE & SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

DO NOT SCALE DRAWINGS

APPLICANT:

The new **at&t**

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3RD FLOOR
TUSTIN, CA 92780

ENGINEER:

Eukon
an SFC Communications, Inc. Company

65 POST, SUITE 1000
IRVINE, CA 92618
TEL: (949) 553-8566
www.eukongroup.com

DRAWN BY: BW

CHECKED BY: BW

REVISIONS:		
1	01/17/20	WCS FILTER
0	08/12/19	100% CONSTRUCTION DRAWING
REV	DATE	DESCRIPTION

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AGENCY APPROVAL:

PROJECT INFORMATION:

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400 W. PUEBLE ST.
SANTA BARBARA, CA 93105

SHEET TITLE:

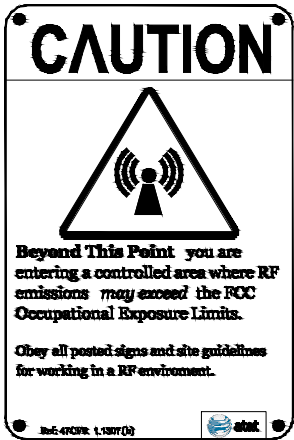
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SHEET NUMBER:

T-1



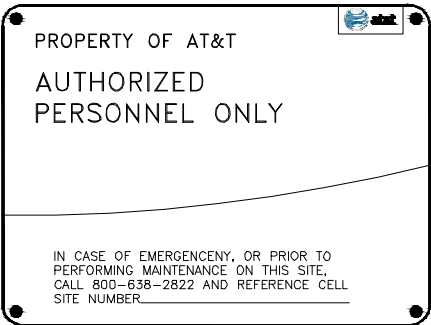
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NO SCALE



ALERTING SIGN
NO SCALE



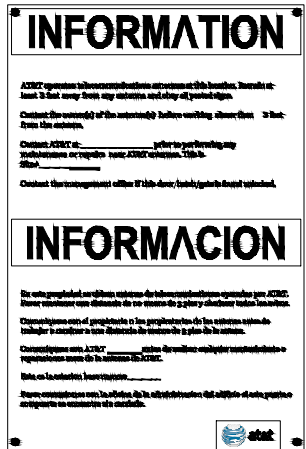
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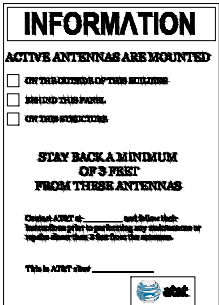
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NO SCALE



INFO_SIGN_#3
NO SCALE



INFO_SIGN_#1
NO SCALE



INFO_SIGN_#2
NO SCALE

INFO_SIGN_#4
NO SCALE

STAY BACK 3 FEET FROM ANTENNA

GENERAL SIGNAGE GUIDELINES								
Structure Type	INFO SIGN #1	INFO SIGN #2	INFO SIGN #3	INFO SIGN #4	INFO SIGN #5	Striping	NOTICE SIGN	CAUTION SIGN
Towers								
MONOPINE/Monopine/Monopalm	entrance gates, shelter doors OR on the outdoor cabinets	climbing side of the Tower	on backside of Antennas	on the side of Antennas	On the shelter door or on one outdoor equipment cabinet			At the height of the first climbing step, min. 9ft above ground
SCE Towers/Towers with high voltage	entrance gates, shelter doors OR on the outdoor cabinets				On the shelter door or on one outdoor equipment cabinet	install singage on shroud		
Light Poles/Flag Poles	entrance gates, shelter doors OR on the outdoor cabinets	on the pole, no less than 3ft below the Antenna and no	on backside of Antennas	on the side of Antennas	On the shelter door or on one outdoor equipment cabinet			
Utility Wood Poles (JPA)	entrance gates, shelter doors OR on the outdoor cabinets	on the pole, no less than 3ft below the Antenna and no	on backside of Antennas	on the side of Antennas	On the shelter door or on one outdoor equipment cabinet		If GP max value of MPE at antenna level is: 0-99%; Notice sign; over 99%: Caution sign at no less than 3ft below antenna and 9ft above ground	
Microcells mounted on non-JPA poles	entrance gates, shelter doors OR on the outdoor cabinets	on the pole, no less than 3ft below the Antenna and no	on backside of Antennas	on the side of Antennas	On the shelter door or on one outdoor equipment cabinet		Notice or Caution sign at no less than 9ft above ground; only if the exposure exceeds 90% of the General Public Exposure at 6ft above ground or at	
Roof Tops								
At all access points to the roof	X							
On Antennas	X		X	X				
Concealed Antennas	X	X						
antennas mounted facing outside the building	X	X						
antennas on support structure	X	X						
Roofview Graph:								
Radiation area is within 3ft from antenna	X	adjacent to each antenna					either Notice or Caution sign (based on Roofview results) at antennas/barrier	
Radiation area is beyond 3ft from antenna	X	adjacent to each antenna				diagonal, yellow striping as to Roofview graph		
Church Steeples	Access to steeple	adjacent to antennas if antennas are concealed	On backside of Antennas	On the side of Antennas	On the shelter door or on one outdoor equipment cabinet			Caution sign at the antennas
Water Stations	Access to ladder	adjacent to antennas if antennas are concealed	On backside of Antennas	On the side of Antennas	On the shelter door or on one outdoor equipment cabinet			Caution sign beside info sign #1, min. 9ft above ground
Notes for Rooftop sites:								
1. Either NOTICE or CAUTION signs need to be posted at each sector as close as possible to: the outer edge of the striped off area of the outer antennas of the sector.								
2. If Roofview shows: only blue = Notice Sign, blue and yellow = Caution Sign, only yellow = Caution sign to be installed.								
3. Should the Required striping area interfere with any structures or equipment (A/C, vents, roof hatch, doors, other antennas, dishes, etc.).								
please notify AT&T to modify the striping area, prior to starting the work								

SIGNAGE_GUIDELINES_CHART
NO SCALE

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ENGINEER:

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DRAWN BY: BW

CHECKED BY: BW

REVISIONS:		
1	01/17/20	WCS FILTER
0	08/12/19	100% CONSTRUCTION DRAWING
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LICENSER:

AGENCY APPROVAL:

PROJECT INFORMATION:

SBSB27 (CLU1433)
COTTAGE HOSPITAL
400 W. PUEBLO ST.
SANTA BARBARA, CA 93105

SHEET TITLE:

GENERAL SIGNAGE

SHEET NUMBER:

T-3

SCALE NOTE:
IF DIMENSIONS SHOWN ON PLAN DO NOT SCALE CORRECTLY, CHECK FOR REDUCTION OR ENLARGEMENT FROM ORIGINAL PLANS.

GENERAL NOTES:

1. THE EXISTING FACILITY WILL BE UNMANNED AND DOES NOT REQUIRE POTABLE WATER OR SEWER SERVICE.
2. THE EXISTING FACILITY IS UNMANNED AND IS NOT FOR HUMAN HABITAT. (NO HANDICAP ACCESS IS REQUIRED).
3. OCCUPANCY IS LIMITED TO PERIODIC MAINTENANCE AND INSPECTION, APPROXIMATELY 2 TIMES PER MONTH, BY **AT&T** TECHNICIANS.
4. NO NOISE, SMOKE, DUST OR ODOR WILL RESULT FROM THIS PROPOSAL.
5. OUTDOOR STORAGE AND SOLID WASTE CONTAINERS ARE NOT NEW.
6. ALL MATERIAL SHALL BE FURNISHED AND WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS.
7. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING ANY DAMAGE CAUSED BY THE CONSTRUCTION OPERATION.
8. SUBCONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND INSPECTION REQUIRED FOR CONSTRUCTION.
9. SUBCONTRACTOR SHALL REMOVE ALL TRASH AND DEBRIS FROM THE SITE ON A DAILY BASIS.
10. INFORMATION SHOWN ON THESE DRAWINGS WAS OBTAINED FROM SITE VISITS AND DRAWINGS PROVIDED BY THE SITE OWNER. SUBCONTRACTOR SHALL NOTIFY **AT&T** OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.

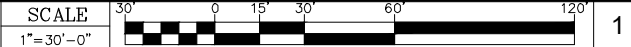
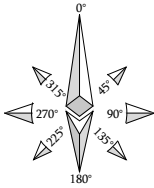
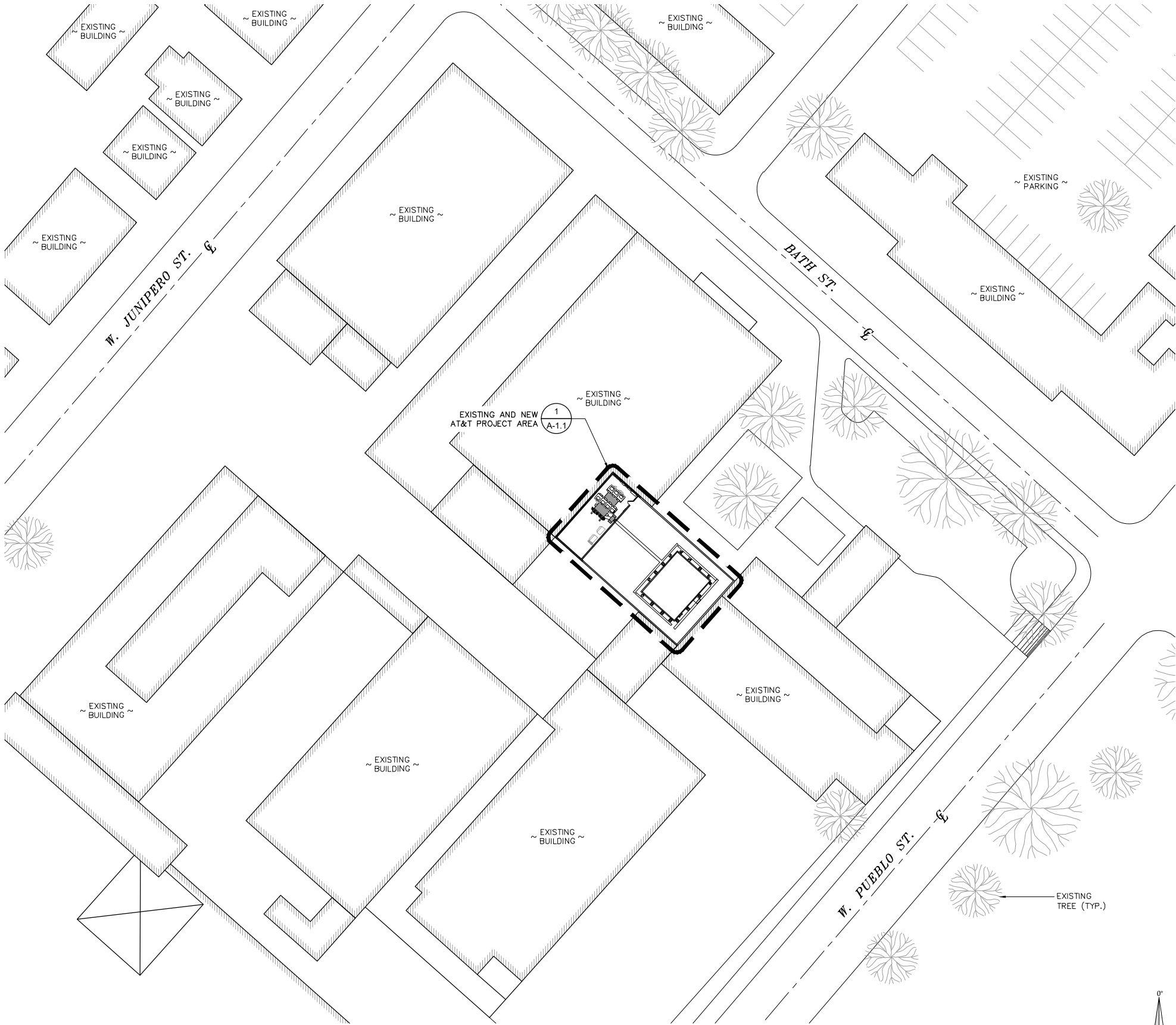
SITE WORK GENERAL NOTES:

1. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC, AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES, AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY ENGINEERS. EXTREME CAUTION SHOULD BE USED BY THE SUBCONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. SUBCONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING & EXCAVATION.
2. ALL SITE WORK SHALL BE AS INDICATED ON THE DRAWINGS AND PROJECT SPECIFICATIONS.
3. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
4. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE BTS EQUIPMENT AND TOWER AREAS.
5. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.
6. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
7. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF ENGINEERING, OWNER AND/OR LOCAL UTILITIES.
8. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE AND STABILIZED TO PREVENT EROSION AS SPECIFIED IN THE PROJECT SPECIFICATIONS.
9. SUBCONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
10. ADD ELECTRICAL CONNECTIONS IN THE PUBLIC RIGHT OF WAY SHALL BE INSTALLED UNDERGROUND TO THE NEAREST UTILITY POLE.
11. NO WORK SHALL BE DONE WITHIN THE PUBLIC RIGHT-OF-WAY WITHOUT THE PRIOR APPROVAL AND PERMIT FROM THE ENVIRONMENTAL AND PUBLIC WORKS MANAGEMENT DEPARTMENT – ADMINISTRATIVE SERVICES.
12. CONTRACTOR IS RESPONSIBLE FOR REPAIR OF ALL DAMAGED OFFSITE IMPROVEMENTS CAUSED BY CONSTRUCTION. CALL PUBLIC WORKS INSPECTOR FOR INSPECTION OF OFFSITE IMPROVEMENTS AT SUBSTANTIAL COMPLETION OF ONSITE WORK.
13. NO CONSTRUCTION DEBRIS SHALL BE SPILLED OR STORED ONTO PUBLIC RIGHT-OF-WAY.
14. NO RUNOFF SEDIMENT OR WASTES IS ALLOWED IN WATER LEAVING THE SITE. ALL SITE UTILITIES SHALL BE CONSTRUCTED UNDERGROUND TO THE NEAREST POLE.
15. ALL LABOR, EQUIPMENT AND MATERIAL REQUIRED FOR OFF-SITE IMPROVEMENTS ARE THE RESPONSIBILITY OF THE CONTRACTOR.

DISCLAIMER NOTE:

EUKONGROUP HAS GENERATED A SITE PLAN WITHOUT USING A TOPOGRAPHIC SURVEY. PROPERTY LINES, POWER/TELCO UTILITY POINT OF CONNECTIONS/ROUTES AND EASEMENT SHOWN ON THIS PLANS ARE ESTIMATED. EUKONGROUP HIGHLY RECOMMENDS GETTING A TOPOGRAPHIC SURVEY FOR THE PROPERTY TO VERIFY THE MEASUREMENTS AND ACCURACY.

SITE PLAN



APPLICANT:



1452 EDINGER AVENUE,
3RD FLOOR
TUSTIN, CA 92780

ENGINEER:



65 POST, SUITE 1000
IRVINE, CA 92618
TEL.: (949) 553-8566

www.eukongroup.com

DRAWN BY: BW
CHECKED BY: BW

REVISIONS:

REV	DATE	DESCRIPTION
1	01/17/20	WCS FILTER
0	08/12/19	100% CONSTRUCTION DRAWING

LICENSER:

AGENCY APPROVAL:

OSHPD #:

PROJECT INFORMATION:

SBSB27 (CLU1433)
COTTAGE HOSPITAL
400 W. PUEBLO ST.
SANTA BARBARA, CA 93105

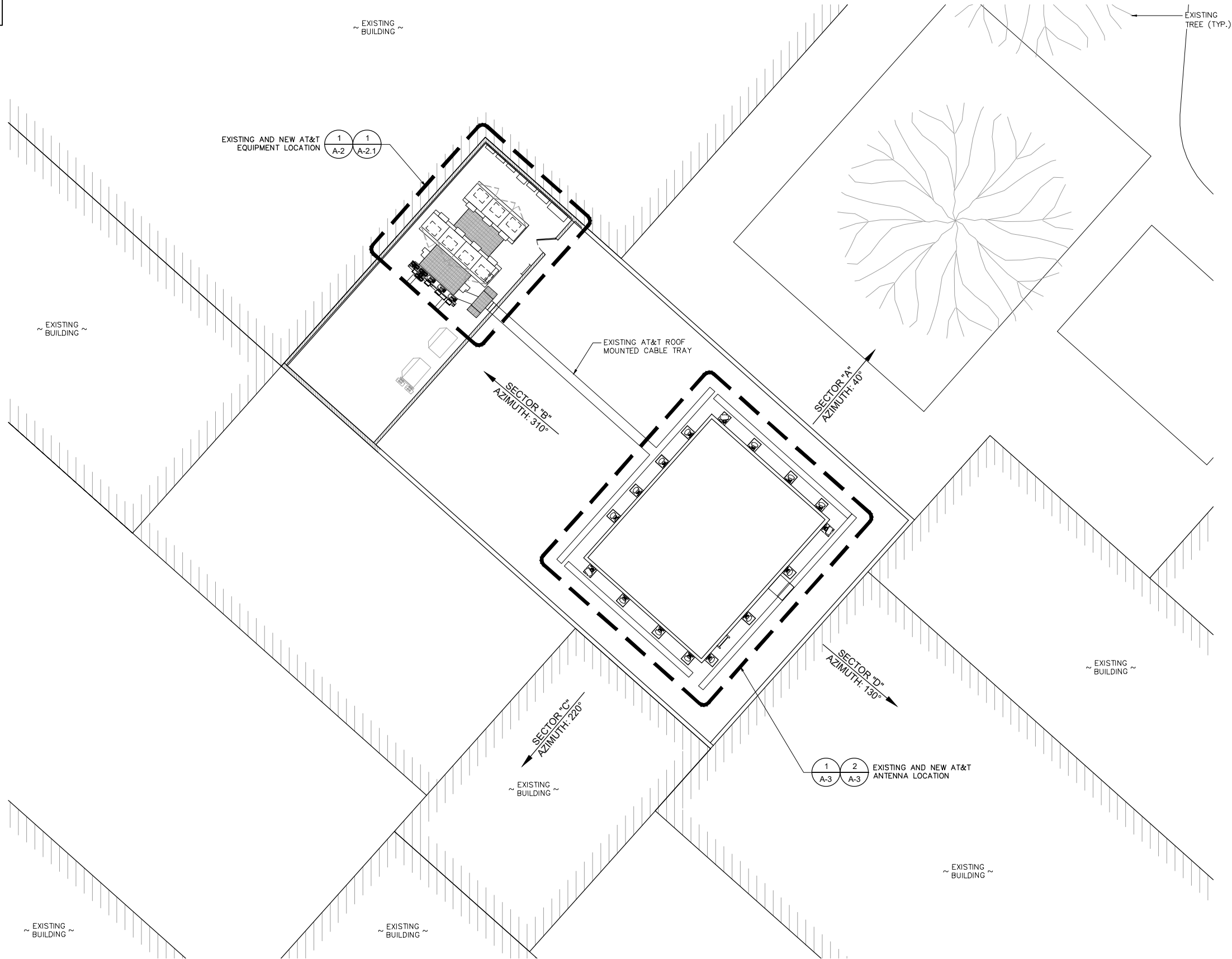
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SITE PLAN

SHEET NUMBER:

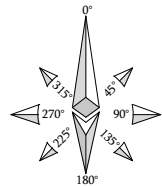
A-1

SCALE NOTE:
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DISCLAIMER NOTE:
EUKONGROUP HAS GENERATED A ROOF PLAN WITHOUT USING A TOPOGRAPHIC SURVEY. PROPERTY LINES, POWER/TELCO UTILITY POINT OF CONNECTIONS/ROUTES AND EASEMENT SHOWN ON THIS PLANS ARE ESTIMATED. EUKONGROUP HIGHLY RECOMMENDS GETTING A TOPOGRAPHIC SURVEY FOR THE PROPERTY TO VERIFY THE MEASUREMENTS AND ACCURACY.

ENLARGED SITE PLAN



APPLICANT:



1452 EDINGER AVENUE,
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TUSTIN, CA 92780

ENGINEER:



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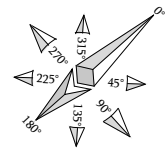
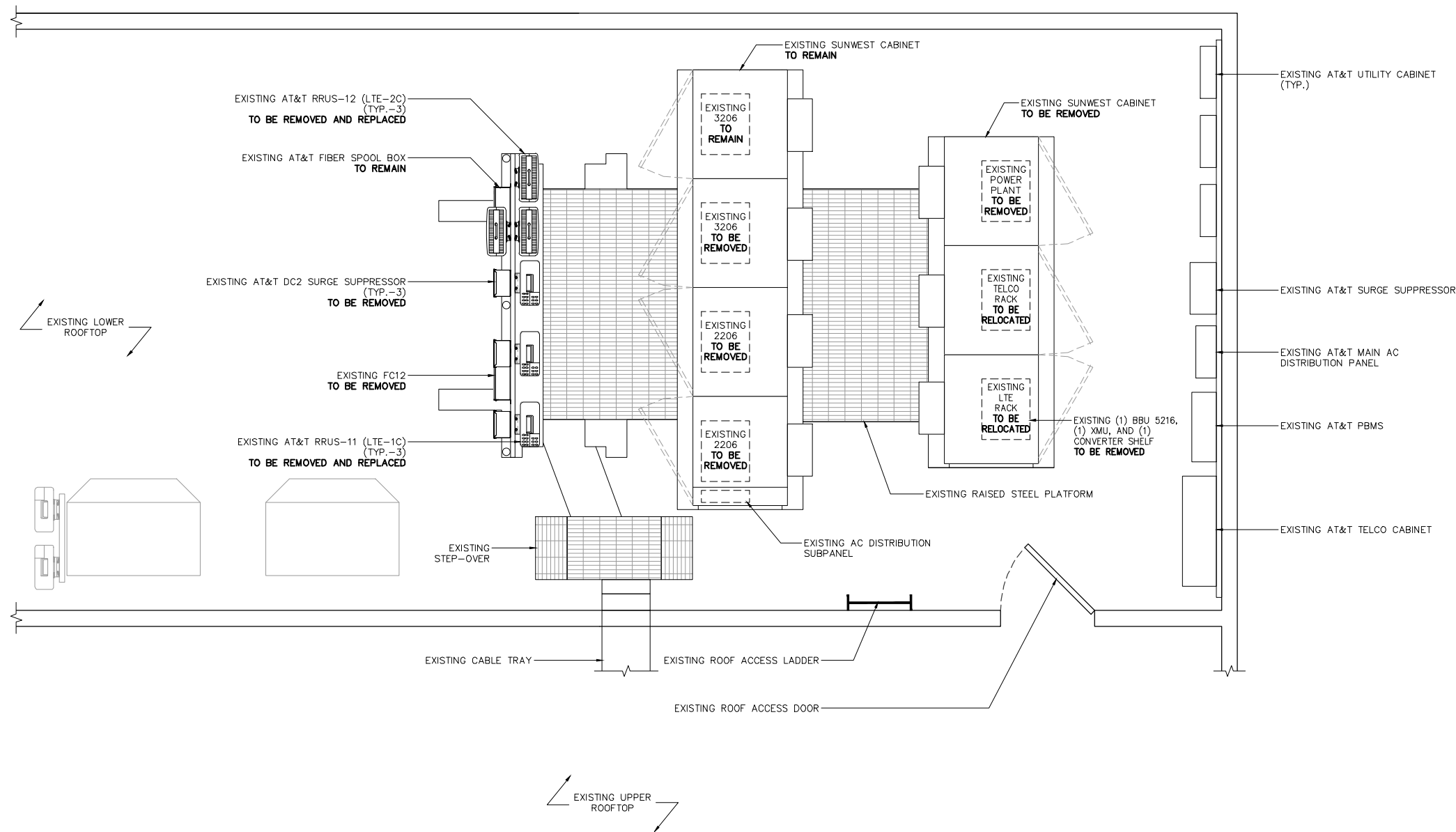
ENLARGED SITE PLAN

SHEET NUMBER:


A-1.1

SCALE NOTE:
IF DIMENSIONS SHOWN ON PLAN DO NOT SCALE CORRECTLY, CHECK FOR REDUCTION OR ENLARGEMENT FROM ORIGINAL PLANS.

NOTE:
ALL EXISTING DIPLEXERS TO BE REMOVED




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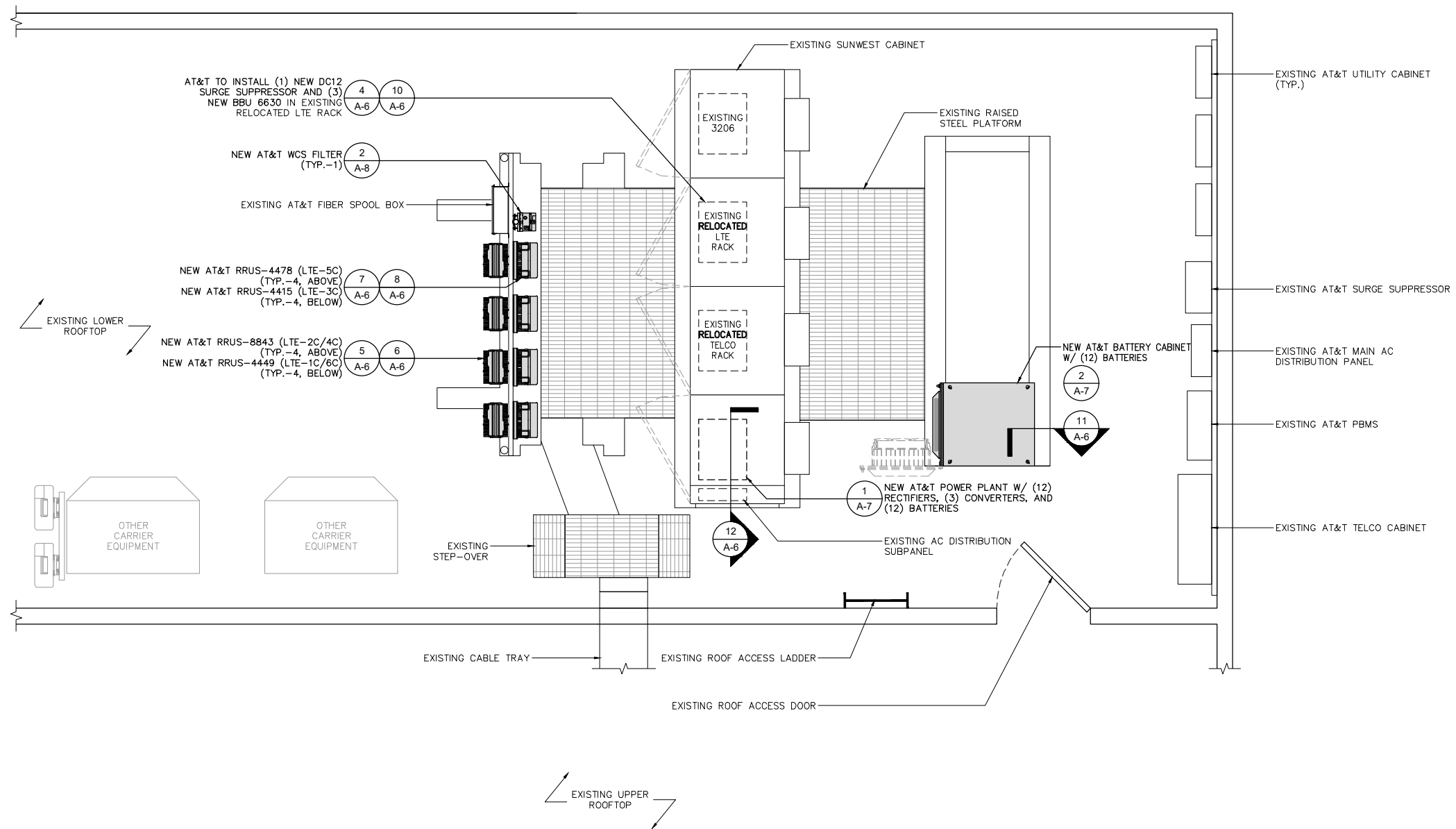
EXISTING EQUIPMENT LAYOUT

SHEET NUMBER:

A-2

SCALE NOTE:
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AT&T TO INSTALL (16) NEW TRIPLEXERS



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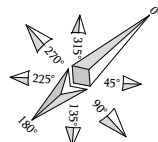
SBSB27 (CLU1433)
COTTAGE HOSPITAL
400 W. PUEBLO ST.
SANTA BARBARA, CA 93105

SHEET TITLE:

NEW EQUIPMENT LAYOUT

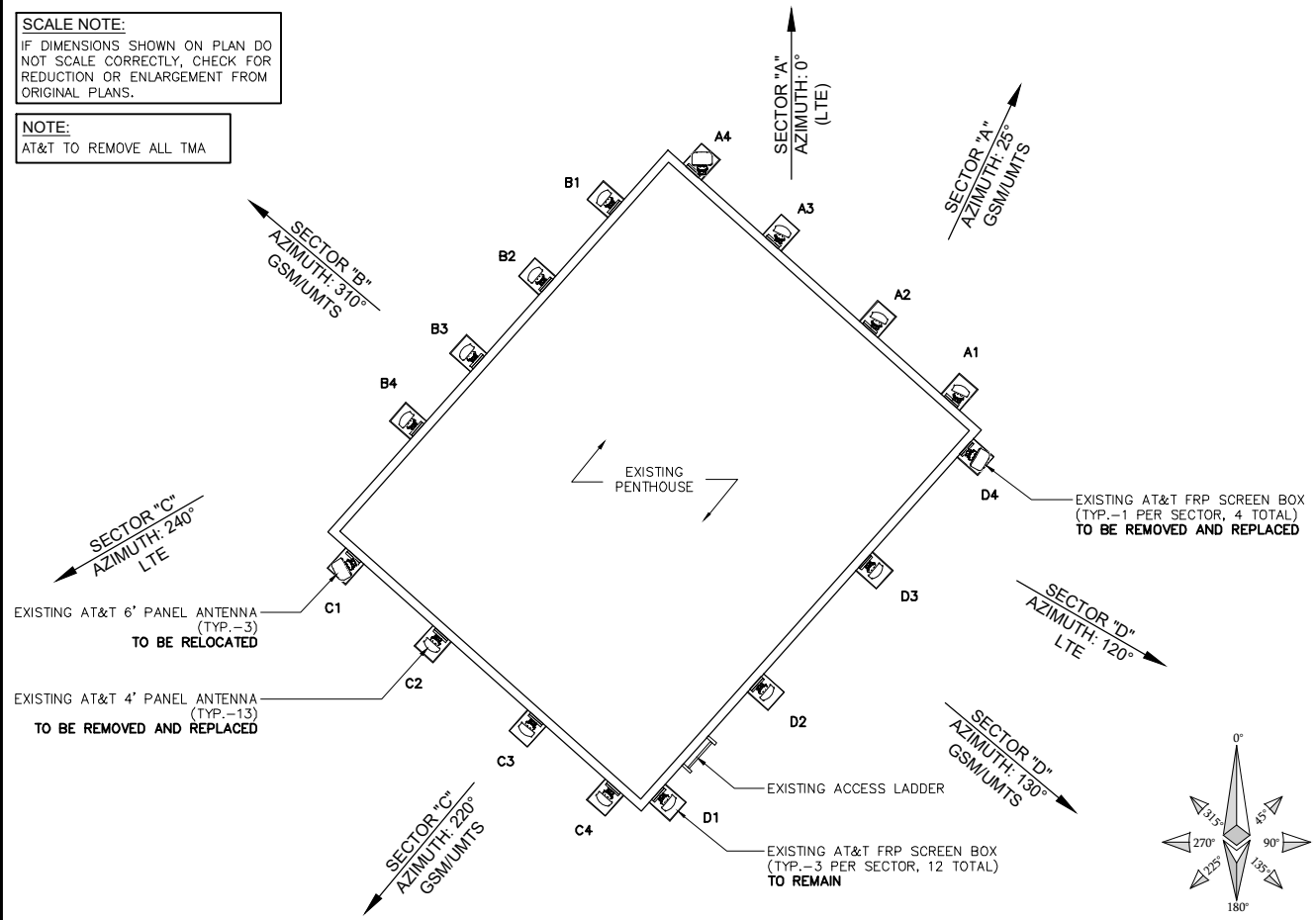
SHEET NUMBER:

A-2.1



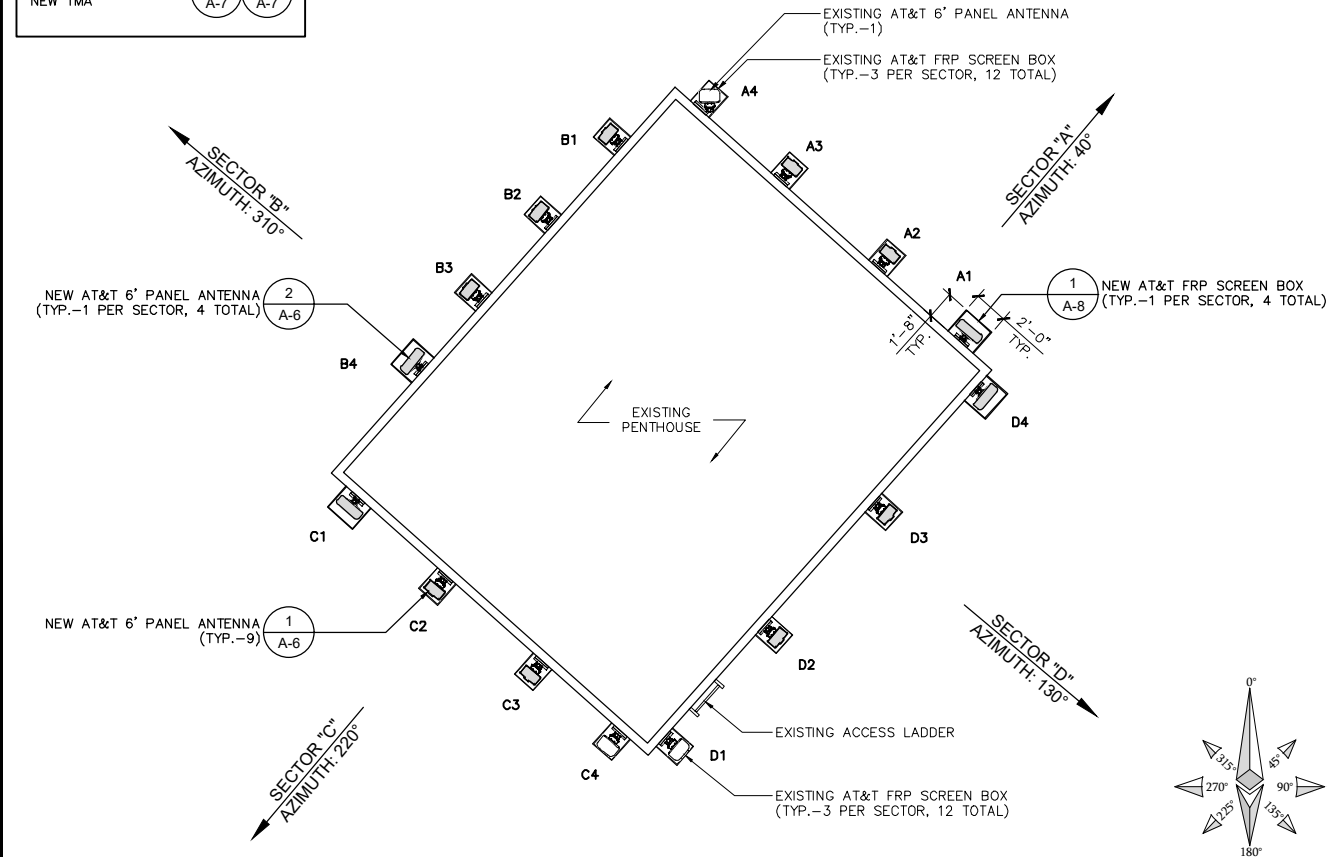
SCALE NOTE:
IF DIMENSIONS SHOWN ON PLAN DO NOT SCALE CORRECTLY, CHECK FOR REDUCTION OR ENLARGEMENT FROM ORIGINAL PLANS.

NOTE:
AT&T TO REMOVE ALL TMA



EXISTING ANTENNA PLAN

AT&T TO INSTALL (16)
NEW TMA



NEW ANTENNA PLAN

OPTIMUM ANTENNA REQUIREMENTS (VERIFY WITH CURRENT RFDS)											
SECTOR	TECHNOLOGY		ANTENNA MODEL		ANTENNA AZIMUTH		RAD CENTER		TRANSMISSION CABLE		PART NUMBER
	EXISTING	NEW	EXISTING	EXISTING/REPLACEMENT	EXISTING	NEW	EXISTING	NEW	LENGTH		
ALPHA SECTOR	A1	GSM	LTE-1C/2C/6C	POWERWAVE RA21.7750.00	COMMSCOPE NNHH-65B-R4	25°	40°	79'-0"	79'-0"	±115'	LDF5
	A2	GSM	LTE-4C/5C	POWERWAVE RA21.7750.00	COMMSCOPE JAHH-65B-R3B-V3	25°	40°	79'-0"	79'-0"	±115'	LDF5
	A3	UMTS	LTE-5C	POWERWAVE RA21.7750.00	COMMSCOPE JAHH-65B-R3B-V3	25°	40°	79'-0"	79'-0"	±115'	LDF5
	A4	LTE-1C/2C	UMTS/LTE-3C	CCI HPA-65R-BUU-H6-K	CCI HPA-65R-BUU-H6-K	0°	40°	79'-0"	79'-0"	±115'	LDF5
BETA SECTOR	B1	DUMMY	UMTS/LTE-3C	POWERWAVE RA21.7750.00	COMMSCOPE JAHH-65B-R3B-V3	310°	310°	79'-0"	79'-0"	±115'	LDF5
	B2	GSM	LTE-5C	POWERWAVE RA21.7750.00	COMMSCOPE JAHH-65B-R3B-V3	310°	310°	79'-0"	79'-0"	±115'	LDF5
	B3	GSM	LTE-4C/5C	POWERWAVE RA21.7750.00	COMMSCOPE JAHH-65B-R3B-V3	310°	310°	79'-0"	79'-0"	±115'	LDF5
	B4	UMTS	LTE-1C/2C/6C	POWERWAVE RA21.7750.00	COMMSCOPE NNHH-65B-R4	310°	310°	79'-0"	79'-0"	±115'	LDF5
GAMMA SECTOR	C1	LTE-1C/2C	LTE-1C/2C/6C	CCI HPA-65R-BUU-H6-K	COMMSCOPE NNHH-65B-R4	240°	220°	79'-0"	79'-0"	±115'	LDF5
	C2	GSM	LTE-4C/5C	POWERWAVE RA21.7750.00	COMMSCOPE JAHH-65B-R3B-V3	220°	220°	79'-0"	79'-0"	±115'	LDF5
	C3	GSM	LTE-5C	POWERWAVE RA21.7750.00	COMMSCOPE JAHH-65B-R3B-V3	220°	220°	79'-0"	79'-0"	±115'	LDF5
	C4	UMTS	UMTS/LTE-3C	POWERWAVE RA21.7750.00	CCI HPA-65R-BUU-H6-K	220°	220°	79'-0"	79'-0"	±115'	LDF5
DELTA SECTOR	D1	GSM	UMTS/LTE-3C	POWERWAVE RA21.7750.00	CCI HPA-65R-BUU-H6-K	130°	130°	79'-0"	79'-0"	±115'	LDF5
	D2	GSM	LTE-5C	POWERWAVE RA21.7750.00	COMMSCOPE JAHH-65B-R3B-V3	130°	130°	79'-0"	79'-0"	±115'	LDF5
	D3	UMTS	LTE-4C/5C	POWERWAVE RA21.7750.00	COMMSCOPE JAHH-65B-R3B-V3	130°	130°	79'-0"	79'-0"	±115'	LDF5
	D4	LTE-1C/2C	LTE-1C/2C/6C	CCI HPA-65R-BUU-H6-K	COMMSCOPE NNHH-65B-R4	120°	130°	79'-0"	79'-0"	±115'	LDF5

		REMOTE RADIO UNITS (RRU'S)							
		SECTOR	RRU TYPE	(E)	(N)	RRU LOCATION (DISTANCE FROM ANTENNA)	MINIMUM CLEARANCES		
							ABOVE	BELOW	SIDES
ALPHA SECTOR	A1	RRUS-8843 (AWS/PCS)	-	1	±115'	16"	8"	0"	
	A2	RRUS-4449 (700/850)	-	1	±115'	16"	8"	0"	
	A3	RRUS-4478 (FIRSTNET)	-	1	±115'	16"	8"	0"	
	A4	RRUS-4415 (WCS)	-	1	±115'	16"	8"	0"	
BETA SECTOR	B1	RRUS-4415 (WCS)	-	1	±115'	16"	8"	0"	
	B2	RRUS-4478 (FIRSTNET)	-	1	±115'	16"	8"	0"	
	B3	RRUS-4449 (700/850)	-	1	±115'	16"	8"	0"	
	B4	RRUS-8843 (AWS/PCS)	-	1	±115'	16"	8"	0"	
GAMMA SECTOR	C1	RRUS-8843 (AWS/PCS)	-	1	±115'	16"	8"	0"	
	C2	RRUS-4449 (700/850)	-	1	±115'	16"	8"	0"	
	C3	RRUS-4478 (FIRSTNET)	-	1	±115'	16"	8"	0"	
	C4	RRUS-4415 (WCS)	-	1	±115'	16"	8"	0"	
DELTA SECTOR	D1	RRUS-4415 (WCS)	-	1	±115'	16"	8"	0"	
	D2	RRUS-4478 (FIRSTNET)	-	1	±115'	16"	8"	0"	
	D3	RRUS-4449 (700/850)	-	1	±115'	16"	8"	0"	
	D4	RRUS-8843 (AWS/PCS)	-	1	±115'	16"	8"	0"	


SURGE SUPPRESSION SYSTEM					
MANUFACTURER	PART NUMBER	(E)	(N)	LOCATION	
RAYCAP	DC12-48-60-RM	1	1	MOUNTED AT EQUIPMENT LEASE AREA	
-	-	-	-	-	

ANTENNA AND RRU SCHEDULES

NOTES TO CONTRACTOR

- CONTRACTOR IS TO REFER TO AT&T'S MOST CURRENT RADIO FREQUENCY DATA SHEET (RFDS) PRIOR TO CONSTRUCTION.
- CABLE LENGTHS WERE DETERMINED BASED ON A VISUAL INSPECTION DURING SITE WALK. CONTRACTOR TO VERIFY ACTUAL LENGTH DURING PRE-CONSTRUCTION WALK.
- CONTRACTOR TO USE ROSENBERGER FIBER LINE HANGER COMPONENTS (OR ENGINEER APPROVED EQUAL).
- CONTRACTOR TO USE CABLES SPECIFIED (OR ENGINEER APPROVED EQUAL).

APPLICANT:

The new 

1452 EDINGER AVENUE,
3RD FLOOR
TUSTIN, CA 92780

ENGINEER:


an SFC Communications, Inc. Company

65 POST, SUITE 1000
IRVINE, CA 92618
TEL: (949) 553-8566
www.eukongroup.com

DRAWN BY: BW
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REVISIONS:		
1	01/17/20	WCS FILTER
0	08/12/19	100% CONSTRUCTION DRAWING
REV	DATE	DESCRIPTION

LICENSER:

AGENCY APPROVAL:

PROJECT INFORMATION:

SBSB27 (CLU1433)
COTTAGE HOSPITAL
400 W. PUEBLO ST.
SANTA BARBARA, CA 93105

SHEET TITLE:

EXISTING AND NEW
ANTENNA PLANS / ANTENNA
AND RRU SCHEDULES

SHEET NUMBER:

A-3

SCALE
NONE

3

SCALE NOTE:
IF DIMENSIONS SHOWN ON PLAN DO
NOT SCALE CORRECTLY, CHECK FOR
REDUCTION OR ENLARGEMENT FROM
ORIGINAL PLANS.

TOP OF EXISTING PENTHOUSE/AT&T PANEL ANTENNAS
ELEV. 82'-0"

EXISTING AT&T ANTENNA RAD CENTER
ELEV. 79'-0"

EXISTING OTHER CARRIER PANEL
ANTENNA (TYP)

EXISTING AT&T FRP SCREEN BOX
(TYP.-1 PER SECTOR, 4 TOTAL)
TO BE REMOVED AND REPLACED

EXISTING AT&T 4' PANEL ANTENNA
(TYP.-13)
TO BE REMOVED AND REPLACED

EXISTING AT&T 6' PANEL ANTENNA
(TYP.-1)
TO REMAIN

EXISTING AT&T FRP SCREEN BOX
(TYP.-3 PER SECTOR, 12 TOTAL)
TO REMAIN

EXISTING AT&T EQUIPMENT LOCATION

EXISTING BUILDING

GROUND LEVEL
ELEV. 0'-0" (REF)

EXISTING PARTIAL NORTHEAST ELEVATION

SCALE
3/32"=1'-0"



1

TOP OF EXISTING PENTHOUSE/AT&T PANEL ANTENNAS
ELEV. 82'-0"

EXISTING AND REPLACEMENT AT&T ANTENNA RAD CENTER
ELEV. 79'-0"

EXISTING OTHER CARRIER PANEL
ANTENNA (TYP)

NEW AT&T 6' PANEL ANTENNA
(TYP.-1 PER SECTOR, 4 TOTAL)

NEW AT&T FRP SCREEN BOX
(TYP.-1 PER SECTOR, 4 TOTAL)

2
A-6
NEW AT&T 6' PANEL ANTENNA
(9 TOTAL)

EXISTING AT&T 6' PANEL ANTENNA
(TYP.-1)

EXISTING AT&T FRP SCREEN BOX
(TYP.-3 PER SECTOR, 12 TOTAL)

EXISTING AT&T EQUIPMENT LOCATION

EXISTING BUILDING

GROUND LEVEL
ELEV. 0'-0" (REF)

NEW PARTIAL NORTHEAST ELEVATION

SCALE
3/32"=1'-0"



2

APPLICANT:



1452 EDINGER AVENUE,
3RD FLOOR
TUSTIN, CA 92780

ENGINEER:



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REVISIONS:

REV	DATE	DESCRIPTION
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0	08/12/19	100% CONSTRUCTION DRAWING

LICENSER:

AGENCY APPROVAL:

OSHPD #:

PROJECT INFORMATION:

SBSB27 (CLU1433)
COTTAGE HOSPITAL
400 W. PUEBLO ST.
SANTA BARBARA, CA 93105

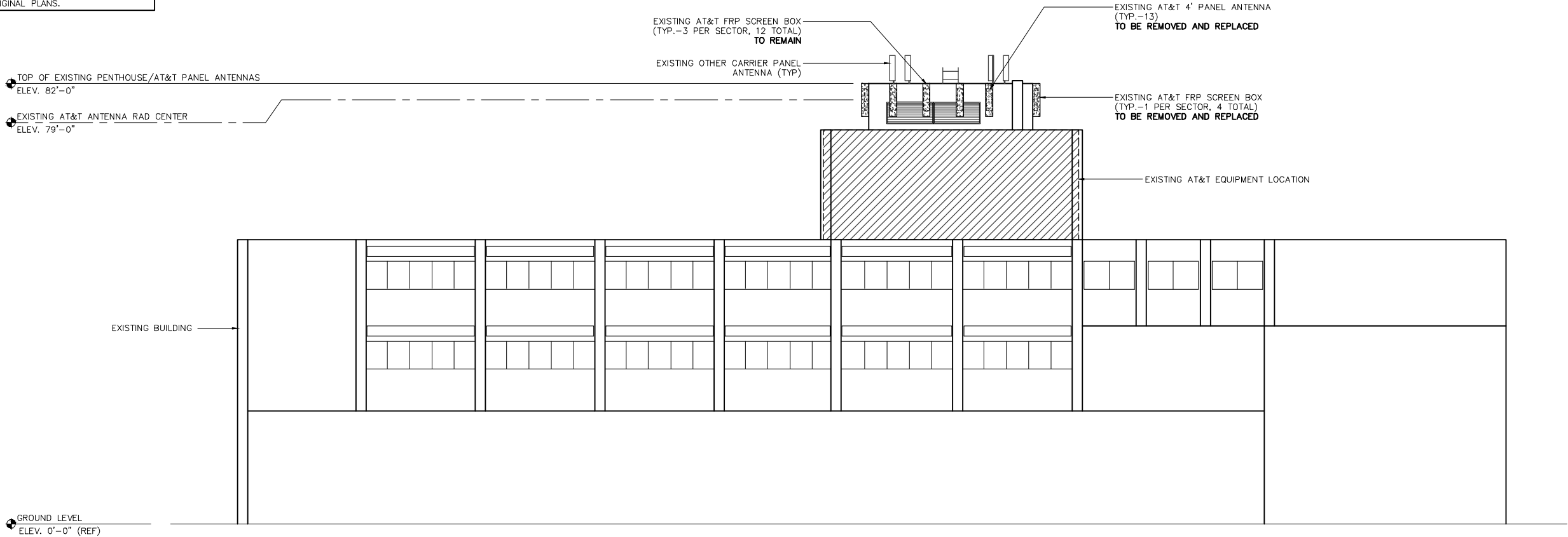
SHEET TITLE:

EXISTING AND NEW PARTIAL
NORTHEAST ELEVATIONS

SHEET NUMBER:

A-4

SCALE NOTE:
IF DIMENSIONS SHOWN ON PLAN DO NOT SCALE CORRECTLY, CHECK FOR REDUCTION OR ENLARGEMENT FROM ORIGINAL PLANS.

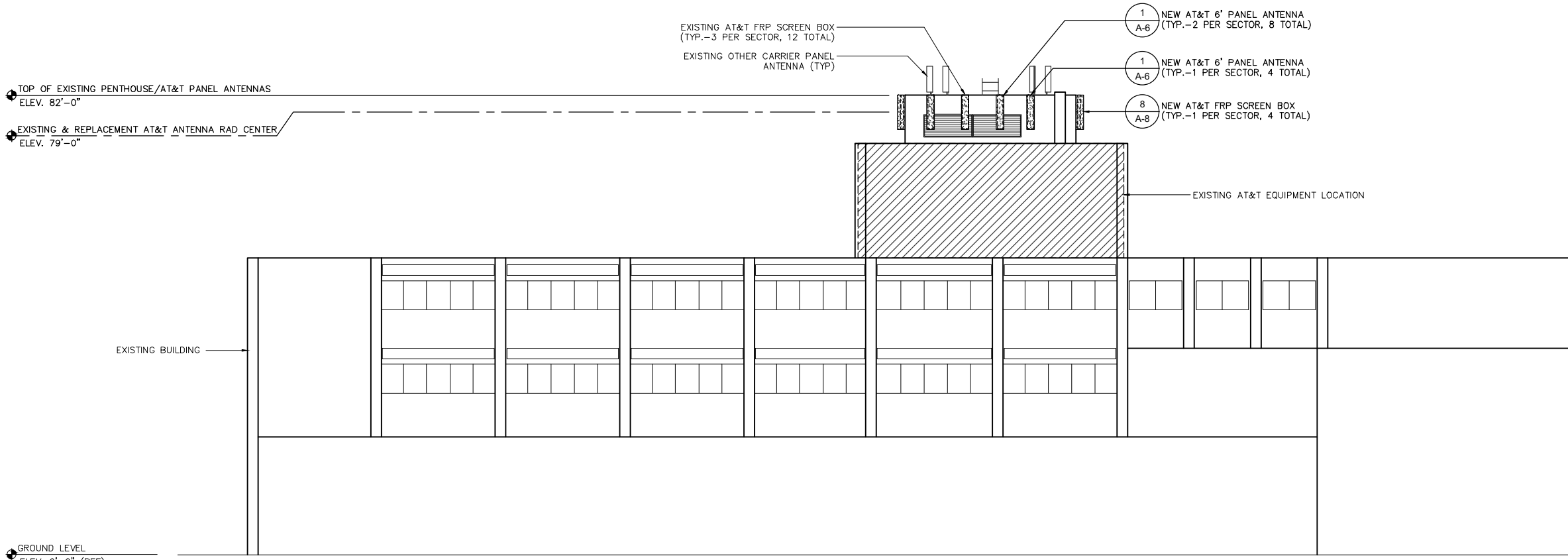


EXISTING NORTHWEST ELEVATION

SCALE
3/32"=1'-0"

8 0 4 8 16 32

1




NEW NORTHWEST ELEVATION

SCALE
3/32"=1'-0"

8 0 4 8 16 32

2

APPLICANT:

The new  at&t

1452 EDINGER AVENUE,
3RD FLOOR
TUSTIN, CA 92780

ENGINEER:

 **Eukon**
an SFC Communications, Inc. Company

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0	08/12/19	100% CONSTRUCTION DRAWING
REV	DATE	DESCRIPTION

LICENSER:

AGENCY APPROVAL:

PROJECT INFORMATION:

SBSB27 (CLU1433)
COTTAGE HOSPITAL
400 W. PUEBLO ST.
SANTA BARBARA, CA 93105

SHEET TITLE:

EXISTING AND NEW
NORTHWEST ELEVATIONS

SHEET NUMBER:

A-5

COMMSCOPE - JAHH-65B-R3B-V3

DIMENSIONS (LxWxD):72.0 x 13.8 x 8.2 INCHES(1828 x 350 x 208 mm)

WEIGHT EXCL MOUNTING BRACKETS:72.3lbs (32.8 kg)

NO. OF CONNECTORS8x 7/16 DIN FEMALE LONG NECK

MAX WIND SPEED:150mph (241km/h)

EQUIVALENT FLAT PLATE AREA:2.96 ft² (0.275 m²)

WIND LOAD:638.0 N @ 150 km/h143.4 lbf @ 150 km/h

RET INTERFACE:8-PIN DIN FEMALE / 8-PIN DIN MALE

8.2"

13.8"

72"

SIDE

FRONT

BOTTOM

COMMSCOPE - NNHH-65B-R4

DIMENSIONS (LxWxD):72.0 x 19.6 x 7.8 INCHES(1828 x 498 x 197 mm)

WEIGHT EXCL MOUNTING BRACKETS:77.4lbs (35.1 kg)

NO. OF CONNECTORS8x 4.3-10 DIN FEMALE

MAX WIND SPEED:150mph (241km/h)

WIND LOAD, MAXIMUM:889.0 N @ 150 km/h199.9 lbf @ 150 km/h

RET INTERFACE:8-PIN DIN FEMALE / 8-PIN DIN MALE

7.8"

19.6"

72"

SIDE

FRONT

BOTTOM

4

5

6

7

8

9

10

EXISTING MOUNTING PIPE

EXISTING/NEW PANEL ANTENNA

OPTIONAL DOWNTILT BRACKET

NOTES:

1. INSERT SCISSOR BRACKETS BETWEEN THE UPPER ANTENNA MOUNTING BRACKET AND THE UPPER POLE ADAPTER BRACKET. SECURE USING 1/2 INCH HARDWARE PROVIDED.

2. TO SET THE DEGREE OF DOWNTILT, ALIGN THE DESIRED HOLES ON THE SCISSOR BRACKETS AND SECURE USINT 5/16 INCH HARDWARE PROVIDED.

3. THE NUMBER OF CONNECTORS WILL VARY BASED ON ANTENNA TYPE.

ITEM	QTY	DESCRIPTION
①	1	ADAPTER, POLE, LOWER
②	1	BRACKET, DOWNTILT, POLE
③	1	BRACKET, DOWNTILT, ANTENNA
④	6	1/2 x 1 HEX HEAD BOLT
⑤	6	1/2 SPLIT WASHER
⑥	2	5/16 x 1 HEX HEAD BOLT
⑦	2	5/16 SPLIT WASHER
⑧	4	1/2" THREADED ROD
⑨	8	1/2" SPLIT WASHER
⑩	12	1/2" NUT

RAYCAP DC12-48-60-RM

DIMENSIONS, WxDxH:483x89x392mm (19.0"x3.5"x15.4")

NOMINAL OPERATING VOLTAGE:48 VDC

NOMINAL DISCHARGE CURRENT:20 kA 8/20µs

MAXIMUM DISCHARGE CURRENT:60 kA 8/20µs

MAXIMUM CONTINUOUS OPERATING VOLTAGE:75 VDC

VOLTAGE PROTECTION RATING:400 V

TOTAL WEIGHT:27 lbs

17.2"

15.4"

19.0"

3.5"

15.4"

ANTENNA SPECIFICATIONS

1

ANTENNA SPECIFICATIONS

2

ANTENNA MOUNTING DETAIL

3

DC12 SURGE SUPPRESSOR SPECIFICATIONS

4

ERICSSON RRUS-4449 B5, B12

DIMENSIONS, WxDxH: 13.19" x 9.44" x 17.9"

POWER CONSUMPTION: 1440 W

WEIGHT: 71 LBS.

13.19"

9.44"

17.9"

FRONT

SIDE

ERICSSON-4478 B14

DIMENSIONS, WxDxH: 15" x 13.2" x 7.4"

POWER CONSUMPTION: 4 x 40W FOR 4T4R OR 2 SECTORS AT 2x40W FOR 2T2R

WEIGHT: 60 LBS.

ONE CPRI CONNECTION PER RRH

15"

7.4"

13.2"

FRONT

SIDE

HOOK THE RRUS ONTO THE STUD BOLTS ON THE WALL BRACKETS. MOUNT THE WASHERS AND THE NUTS ONTO THE STUD BOLTS ON THE UPPER BRACKET AND INSERT THE BOLTS WITH WASHERS IN THE LOWER FIXTURE.

TIGHTEN THE M10 NUTS AND BOLTS TO A TORQUE OF 41 Nm. USING A TORQUE WRENCH FITTED WITH A 16MM SOCKET.

AT&T MOBILITY CONTRACTOR TO INSTALL (2) 1 5/8" x 1 5/8" UNISTRUT CHANNELS TO EXISTING H-FRAME WITH 1/2" COATED STEEL BOLTS, 2H HEAVY HEX NUTS & F436 STRUCTURAL WASHERS

NOTE: RRUS TO BE MOUNTED ON UNISTRUT CHANNEL WITH 1/2" COATED STEEL BOLTS, 2H HEAVY HEX NUTS & F436 STRUCTURAL WASHERS

(N) 1/2" A307 BOLT, (TYP. OF 4 PER CABINET)

(N) 1 1/2" A307 THRU BOLT, (TYP.-2) EACH LEG

(E) STEEL PLATFORM

TWO (2) NEW 1/2" A307 THRU BOLT, (TYP.-2) EACH LEG

(N) 1 1/2" A307 THRU BOLT, (TYP.-2) EACH LEG

(E) STEEL PLATFORM

NEW ANGLES TO BE HOT DIPPED GALVANIZED

V.I.F. MAX 3'-6"

ERICSSON RRUS-8843

DIMENSIONS, WxDxH: 13.19" x 9.44" x 17.9"

POWER CONSUMPTION: 1440 W

WEIGHT: 71 LBS.

13.19"

9.44"

17.9"

FRONT

SIDE

ERICSSON RRUS-4415

DIMENSIONS, WxDxH: 13.19" x 5.39" x 14.96"

POWER CONSUMPTION: 4 x 60W

WEIGHT: 44 LBS. EXCL. MOUNTING HARDWARE

13.19"

5.39"

14.96"

FRONT

SIDE

ERICSSON BASEBAND - 6630

DIMENSIONS (HxWxD): 44.45x782.6x350 mm (1.75"x19"x13.78")

TEMPERATURE: 0 TO +55°C

RELATIVE HUMIDITY: 5-95%

ABSOLUTE HUMIDITY: 1-29 g/m³

19"

1.75"

EXISTING RELOCATED EQUIPMENT RACK

NEW 1/2" A307 BOLT W/ SPRING NUT (4 TOTAL)

NEW P1001 UNISTRUT

EXISTING UNISTRUT

EXISTING CABINET BASEFRAME

EXISTING BOLTS

EXISTING STEEL PLATFORM

RRU SPECIFICATIONS

6

RRU SPECIFICATIONS

8

BBU 6630 SPECIFICATIONS

10

EQUIPMENT ANCHORING

12

APPLICANT:

The new at&t

1452 EDINGER AVENUE, 3RD FLOOR TUSTIN, CA 92780

ENGINEER:

Eukon

an SFC Communications, Inc. Company

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REVISIONS:

REV	DATE	DESCRIPTION
1	01/17/20	WCS FILTER
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LICENSER:

AGENCY APPROVAL:

OSHPD #:

PROJECT INFORMATION:

SBSB27 (CLU1433) COTTAGE HOSPITAL 400 W. PUEBLO ST. SANTA BARBARA, CA 93105

SHEET TITLE:

EQUIPMENT DETAILS

SHEET NUMBER:

A-6

VERTIV NETSURE - 721 DC POWER SYSTEM

SYSTEM FEATURES

SYSTEM VOLTAGE, NOMINAL:
-48 VDC (-42.0 VDC to -58.0 VDC range)

OUTPUT VOLTAGE, SECONDARY:
+24 VDC (+24.0 VDC to +28.0 VDC range)

INPUT VOLTAGE:
Single Phase: 208/240/277 VAC (277 VAC for 3500 W rectifiers only)
Three Phase: 208 VAC or 277/480 VAC (277/480 VAC for 3500 W rectifiers only)

CONTROL:
Microprocessor (NCU)

RATED OUTPUT CAPACITY

BAY, RECTIFIER/CONVERTER:
2500 amps (48VDC) and 520 amps (24VDC)

BAY, DISTRIBUTION:
2000 amps (48 VDC) and 520 amps (24 VDC)

RECTIFIER:
3500 W (R48-3500e3 or R48-3500) or 2000 W (R48-2000e3)

SHELF:
438 amps (3500W rectifiers) or 250 amps (2000W rectifiers)

DISTRIBUTION PANEL:
600 amps

PHYSICAL CHARACTERISTICS

FRAMEWORK TYPE:
Rail-mount (can be mounted in an enclosure or relay rack)

MOUNTING WIDTH:
23 inches

MOUNTING DEPTH:
20 inches, 9 inch front projection

ACCESS:
Front access for installation, operation and maintenance

WEIGHT:
2,348 lbs

ENVIRONMENTAL

OPERATING TEMPERATURE:
-40 °F to 104 °F (-40 °C to 40 °C) continuous operation

STORAGE:
-40 °F to 185 °F (-40 °C to 85 °C)

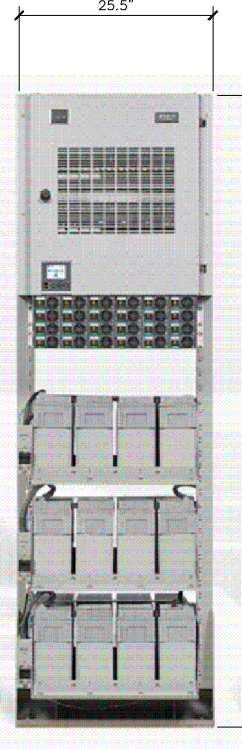
HUMIDITY:
0% to 95% relative humidity, non-condensing

VENTILATION:
Rectifiers and converters are fan-cooled front to rear

EMI/RFI SUPPRESSION:
Conforms to FCC rules Part 15, Subpart B, Class B and EN55022 Class B, radiated and conducted

SAFETY COMPLIANCE:
UL Listed 1801, cUL, NEBS Level 3

NOTE:
POWER PLAN NetSure 721 POWER SYSTEM BY VERTIV OR EQUAL APPROVED BY AT&T.



25.5"

84"

VIEW E-E

(N) 1/2"Ø A307 BOLT (4) TOTAL

16.5" [419]

11.3" [286]

19.8" [502]

8.0" [203]

Ø0.94 [24] TYP.

NETXTEND FLEX BATTERY CABINET FOR CELL SITES

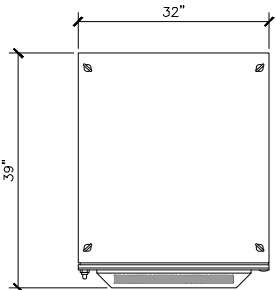
TECHNICAL SPECIFICATIONS:

BATTERY SHELVES:
(5) SHELVES (+24V - 12 STRING MAX/ - 48V - 6 STRING MAX)

THERMAL SOLUTION:
FREE AIR VENTED

GROUND BAR
100 POSITIONS

TERMINAL BLOCK
12-PAIR PHOENIX BLOCK



32"

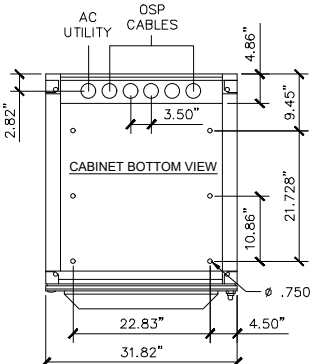
39"

PLAN VIEW

32"

72"

FRONT ELEVATION



AC UTILITY

OSP CABLES

2.82"

3.50"

4.86"

9.45"

10.86"

21.728"

22.83"

31.82"

4.50"

Ø .750

CABINET BOTTOM VIEW

MOUNTING BOLT DOWN PATTERN

39"

32"

72"

SIDE ELEVATION


MECHANICAL SPECIFICATIONS:

DIMENSIONS:
72"H x 32"W x 39"D

WEIGHT:
2686 lbs.

APPLICANT:


The new



at&t

1452 EDINGER AVENUE,
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LICENSER:

AGENCY APPROVAL:

OSHPD #:

PROJECT INFORMATION:

SBSB27 (CLU1433)
COTTAGE HOSPITAL
400 W. PUEBLO ST.
SANTA BARBARA, CA 93105

SHEET TITLE:

EQUIPMENT DETAILS

SHEET NUMBER:

A-7

POWER PLANT SPECIFICATIONS

1

COMMSCOPE - TRIPLEXER - CBC7823T-DS-43

RF CONNECTOR INTERFACE:
7-16 DIN FEMALE

RF CONNECTOR INTERFACE BODY STYLE:
LONG NECK

COLOR:
GRAY

MOUNT TYPE:
POLE / WALL

MOUNTING PIPE DIAMETER:
40-160 mm

MOUNTING PIPE HARDWARE:
BAND CLAMPS (2)

HEIGHT:
176.0 mm / 6.9 in

WIDTH:
210.0 mm / 8.3 in

DEPTH:
121.0 mm / 4.8 in

VOLUME:
4.5 L

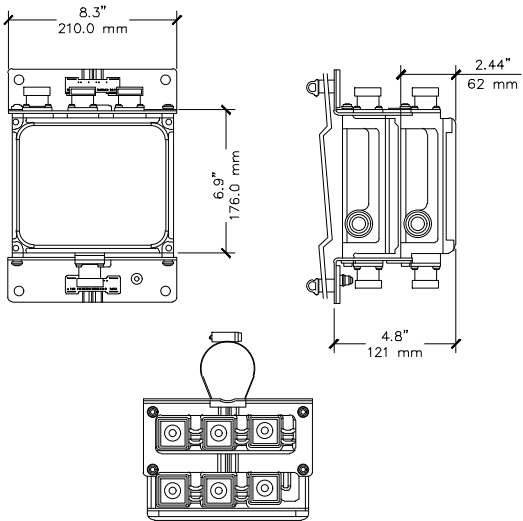
WEIGHT:
5.9 kg / 13.0 lb

ENVIRONMENTAL SPECIFICATIONS

OPERATING TEMPERATURE:
-40 °C TO +65 °C (-40 °F TO +149 °F)

RELATIVE HUMIDITY:
5% - 100%

INGRESS PROTECTION TEST METHOD:
IEC 60529:2001, IP67



8.3"

210.0 mm

6.9"

176.0 mm

2.44"

62 mm

4.8"

121 mm

COMMSCOPE - CBC61923T-DS-43

RF CONNECTOR INTERFACE:
4.3-10 DIN FEMALE

RF CONNECTOR INTERFACE BODY STYLE:
LONG NECK

GROUND SCREW DIAMETER:
6.00 mm

COLOR:
GRAY

MOUNT TYPE:
POLE / WALL

MOUNTING PIPE DIAMETER:
40 mm - 160 mm

MOUNTING PIPE HARDWARE:
BAND CLAMS (2)

HEIGHT:
176.0 mm / 6.9 in

WIDTH:
198.0 mm / 7.8 in

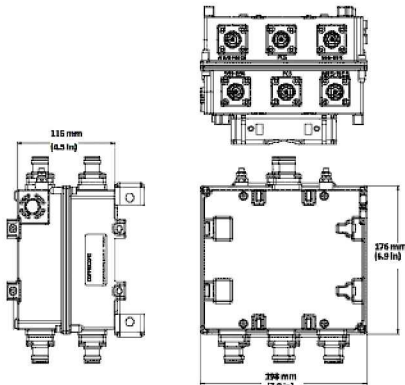
DEPTH:
116.0 mm / 4.6 in

VOLUME:
4.0 L

WEIGHT WITHOUT MOUNTING HARDWARE:
6.0 kg / 13.2 lb

MOUNTING HARDWARE WEIGHT:
0.5 kg / 1.1 lb

OPERATING TEMPERATURE:



116 mm [4.5 in]

198 mm [7.8 in]

176 mm [6.9 in]

116 mm [4.6 in]

198 mm [7.8 in]

176 mm [6.9 in]

116 mm [4.5 in]

1

BATTERY CABINET SPECIFICATIONS

2

CCI - TWIN TMA
TMABPD7823VG12A

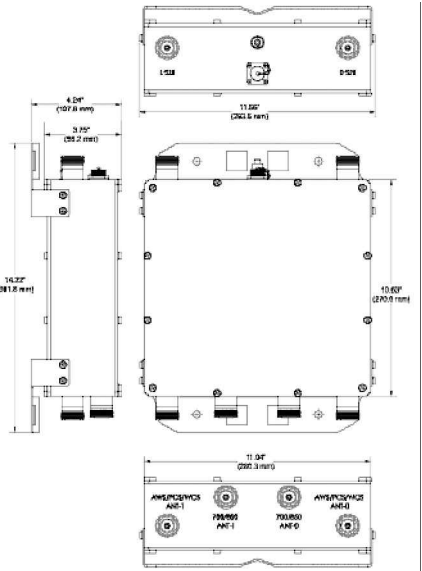
DIMENSIONS (HxDxW)(BODY ONLY):
10.63 x 11.04 x 3.75 INCHES
(270.0 x 280.3 x 95.2 mm)

DIMENSIONS (HxDxW)(W/BACKET):
14.22 x 11.56 x 4.24 INCHES
(361.8 x 293.5 x 107.6 mm)

WEIGHT ENCLOSURE:
25.0 LBS (11.3 KG)

WEIGHT (WITHOUT BRACKET):
26.0 LBS (11.8 KG)

OPERATING TEMPERATURE:
-40°C TO +65°



4.24" (107.6 mm)

3.75" (95.2 mm)

11.04" (280.3 mm)

10.63" (270.0 mm)

14.22" (361.8 mm)

11.56" (293.5 mm)

11.04" (280.3 mm)

10.63" (270.0 mm)

KAELUS - TMA2124F03V5-1D

DIMENSIONS (HxDxW):
9.65 x 5.04 x 8.27 INCHES
(245 x 128 x 210 mm)

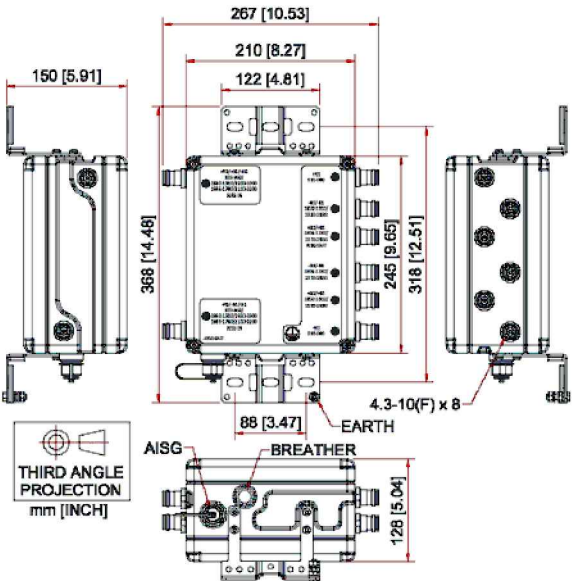
WEIGHT:
17.86lbs (8.1 kg)

FINISH:
PAINTED, LIGHT GRAY (RAL7035)

CONNECTORS:
DIN 4.3-10 (F) X 8 LONG SHANK, AISG (F) X 1

OPERATING TEMPERATURE:
-40°C TO +65°

MOUNTING:
POLE/WALL BRACKET SUPPLIED WITH TWO METAL CLAMPS FOR 45-178 mm DIAMETER POLES



267 [10.53]

210 [8.27]

122 [4.81]

150 [5.91]

368 [14.48]

245 [9.65]

318 [12.51]

88 [3.47]

128 [5.04]

4.3-10(F) x 8

EARTH

BREATHING

AISG

THIRD ANGLE PROJECTION

mm [INCH]

3

TRIPLEXERS SPECIFICATIONS

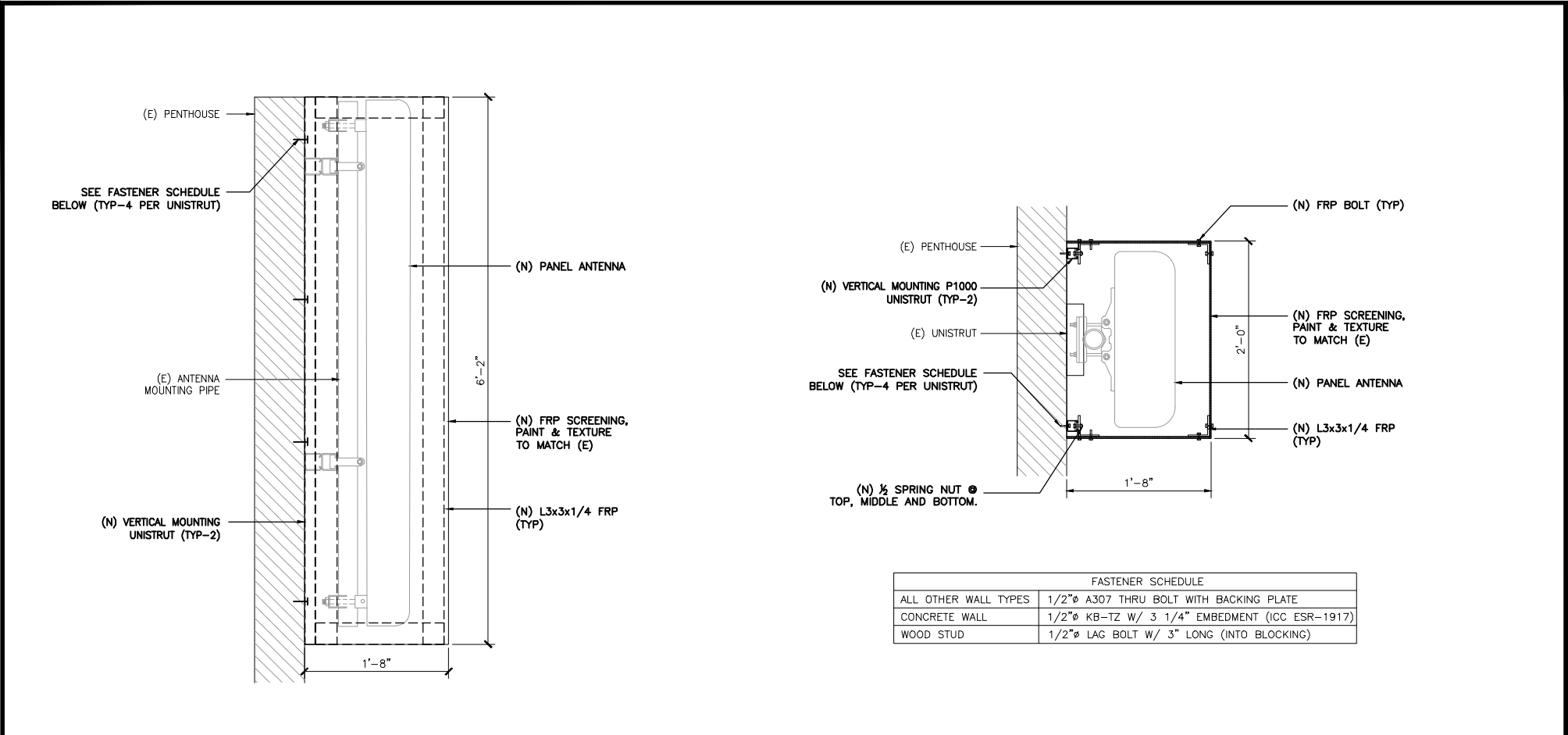
4

TRIPLEXERS SPECIFICATIONS

5

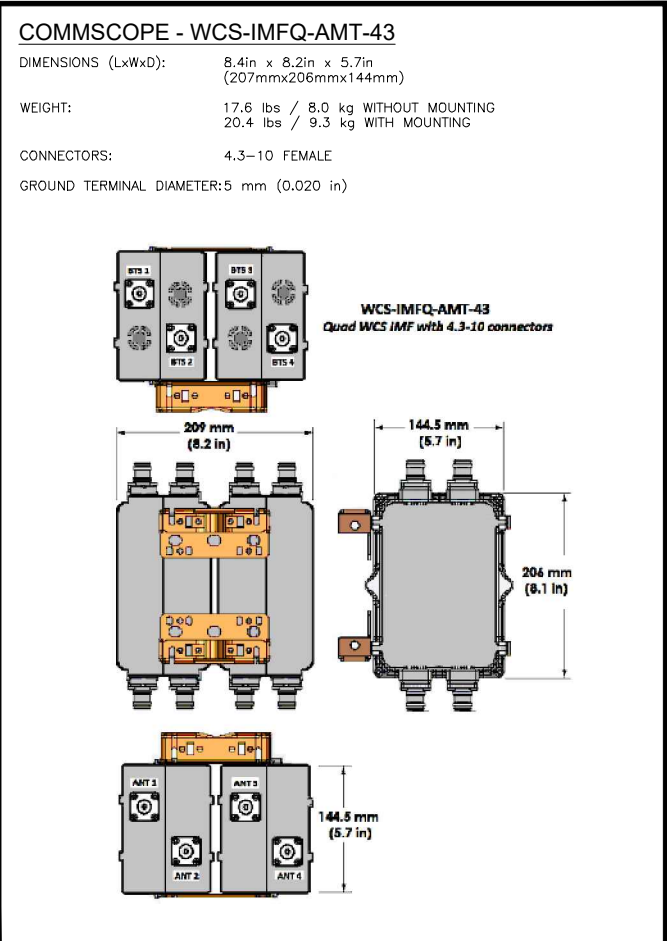
TMA SPECIFICATIONS

6



ANTENNA SCREEN FRAMING DETAIL

1



WCS FILTER SPECIFICATIONS

2

FIBER REINFORCED PLASTIC (FRP):

A. THIS SECTION INCLUDES THE FOLLOWING FRP PRODUCTS AND FABRICATIONS:

- FRP STRUCTURAL SHAPES
- FRP GRATINGS AND FRAMES
- FRP FOAM CORE BUILDING PANELS AND SOLID FRP PANELS

B. FRP WALL PANEL SYSTEMS ARE TO MEET THE FOLLOWING REQUIREMENTS:

- ALL FRP PRODUCTS TO BE HI TECH COMPOSITE STRUCTURES, IN ACCORDANCE WITH LOS ANGELES CITY RESEARCH REPORT 25520 OR CELL SOLUTIONS PANEL SYSTEM IN ACCORDANCE WITH LOS ANGELES CITY RESEARCH REPORT 25520.
- PANELS ARE TO MATCH THE EXISTING BUILDING COLOR AND TEXTURE TO THE SATISFACTION OF EUKONGROUP, LEASE OWNER AND LANDLORD (OR OWNER).
- PANEL SYSTEM MUST BE ABLE TO SPAN BETWEEN SUPPORTS PROVIDED AND RESIST A DESIGN WIND LOAD OF 25 POUNDS PER SQUARE FOOT (OR LARGER) PERPENDICULAR TO THE PANEL SURFACE WITH A MAXIMUM DEFLECTION RATIO OF L/60.
- ACCEPTABILITY OF THE PANEL RF TRANSPARENCY IS SUBJECT TO THE APPROVAL OF LEASE OWNER.
- REFER TO PROJECT SPECIFICATION FOR ADDITIONAL REQUIREMENTS.

C. ALL FRP PRODUCTS SPECIFIED IN THESE DESIGN DRAWINGS SHALL BE AS FOLLOWS:

- STRUCTURAL SHAPES AND PLATE: FIBERGRATE DYNIFORM OR STRONGWELL. ALL STRUCTURAL SHAPES SHALL CONSIST OF A GLASS FIBER REINFORCED POLYESTER OR VINYL ESTER RESIN MATRIX, APPROXIMATELY 50% RESIN TO GLASS RATIO. GLASS STRAND ROVING SHALL BE USED IN THE LONGITUDINAL DIRECTION AND CONTINUOUS STRAND MATS SHALL BE USED FOR TRANSVERSE REINFORCEMENT.
- FASTENERS: WHERE SPECIFIED AS FRP FASTENERS SHALL BE FIBERGRATE THREADED ROD AND NUTS. TYPICALLY BOLTS WITHIN THE AREA OF THE ANTENNA SIGNAL TO BE FRP. ALL OTHER BOLTS TO BE ASTM A307.
- ALL FRP PRODUCTS SHALL BE MANUFACTURED USING THE PULTRUDED PROCESS UTILIZING EITHER AN ISOPHTHALIC POLYESTER OR VINYL ESTER RESIN WITH FLAME RETARDANT AND ULTRAVIOLET (UV) INHIBITOR ADDITIVES. A SYNTHETIC SURFACE VEIL SHALL BE THE OUTERMOST LAYER COVERING THE EXTERIOR SURFACE.
- THE CONTRACTOR IS TO FURNISH ALL LABOR, MATERIALS, EQUIPMENT AND INCIDENTALS NECESSARY TO INSTALL THE FRP PRODUCTS AS SPECIFIED HEREIN.

F. SHOP DRAWINGS ARE NOT AUTOMATICALLY REQUIRED FOR APPROVAL BY THE ENGINEER OF RECORD UNLESS SPECIFICALLY NOTED AS REQUIRED. THIS DOES NOT PRECLUDE THAT OTHERS, SUCH AS THE CLIENT OR CONSTRUCTION MANAGEMENT MAY REQUIRE SOME FORM OF SHOP DRAWINGS.

- DIMENSIONS
- ERECTION INSTRUCTIONS AND SECTIONAL ASSEMBLIES
- LOCATION AND IDENTIFICATION MARKS
- SIZE AND TYPE OF SHORING OR TEMPORARY SUPPORT FRAMING
- MATERIAL SPECIFICATIONS AND SUPPORTING DATA AS NECESSARY

G. CONTRACTOR MAY BE REQUIRED TO SUBMIT SAMPLES OF SPECIFIC PRODUCTS FOR APPROVAL PRIOR TO INSTALLATION AND PLACEMENT OF PURCHASE ORDERS.

H. ALL CUT ENDS, HOLES AND ABRASIONS OF FRP SHAPES AND MEMBERS SHALL BE SEALED WITH A COMPATIBLE RESIN COATING TO PREVENT INTRUSION OF MOISTURE AND PREMATURE FRAYING.

I. FRP CONNECTION SHALL CONFORM TO THE FOLLOWING REQUIREMENTS:

- FOAM CORE PANEL CONNECTIONS: PANELS SHALL BE DESIGNED FOR TONGUE-IN-GROOVE JOINT CONNECTIONS ON TWO PARALLEL SIDES PER PANEL. PANELS CAN BE FASTENED TO THE STRUCTURE WITH A COMPATIBLE EPOXY ADHESIVE AND/OR STAINLESS STEEL OR FIBERGLASS FASTENERS AS APPROPRIATE.
- STRUCTURAL MEMBER CONNECTIONS:
 - ALL FIBERGLASS NUTS AND STUDS ARE TO BE LUBRICATED WITH EITHER A LIGHT OIL, DRY LUBRICANT OR SILICONE SPRAY.
- ALL CONNECTIONS TO BE TORQUED TO THE FOLLOWING REQUIREMENTS:

3/8" BOLT	-----	4 FT-LBS
1/2" BOLT	-----	8 FT-LBS
5/8" BOLT	-----	16 FT-LBS
3/4" BOLT	-----	24 FT-LBS
1" BOLT	-----	50 FT-LBS
- ALL BOLTS TO BE TORQUED USING A CALIBRATED TORQUE WRENCH.
- FIBERGLASS STUD/NUT ASSEMBLIES SHALL BE BONDED TO INSURE THAT THE NUTS DO NOT LOOSEN. THIS CAN BE ACCOMPLISHED BY APPLYING A THICK LAYER OF ADHESIVE OR RESIN TO OVER THE EXPOSED ASSEMBLY.
- STRUCTURAL CONNECTION UNLESS OTHERWISE NOTED IN THE DESIGN DRAWINGS RELY ON A COMBINATION OF BOLT BEARING AND ADHESIVE BONDING. EPOXY ADHESIVES RECOMMENDED FOR CONNECTIONS ARE SHELL 828 EPOXY RESIN, DOW D.E.R. 331 EPOXY RESIN OR FIBERGRATE EPOXY ADHESIVE. SAND MATING SURFACES WITH 120 GRIT SANDPAPER TO REMOVE POLYESTER SURFACING VEIL AND CLEAN JOINING SURFACES WITH A COMPATIBLE SOLVENT PRIOR TO BONDING. JOINTS SHOULD BE PROPERLY CLAMPED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS AND HELD IN POSITION FOR AT LEAST 48 HOURS (AT 70 DEGREES, REFER TO MANUFACTURER TO OTHER TEMPERATURES) BEFORE DESIGN LOAD CAN BE APPLIED.

VI. MINIMUM EDGE DISTANCE OF FASTENERS TO THE SIDE OF MEMBER SHALL BE ONE AND A HALF DIAMETERS AND TWO DIAMETERS TO THE MEMBER END (OR MINIMUM OF 1.5"). MINIMUM BOLT SPACING TO BE FOUR DIAMETERS.

J. PROCEDURE FOR MAKING STRUCTURAL EPOXY JOINTS:

- MATERIALS USED:
 - EPOXY ADHESIVE BASE
 - EPOXY ADHESIVE HARDENER
 - SMALL WAX COATED PAPER CUP FOR MIXING
 - CLEAN WOODEN OR FRP STICK FOR MIXING
 - 120 GRIT SANDPAPER
 - CLAMPS FOR HOLDING EPOXY JOINTS DURING CURE
 - CLEAN CLOTH
- SURFACE PREPARATION
 - SAND MATING SURFACES WITH 120 GRIT SANDPAPER UNTIL THE SURFACE GLOSS HAS BEEN REMOVED. THE SURFACING VEIL MUST BE GROUND OFF TO EXPOSE THE GLASS REINFORCEMENT. SAND BLASTING EQUIPMENT CAN ALSO BE USED.
 - REMOVE ALL DUST WITH A CLEAN CLOTH; AIR BLASTING EQUIPMENT MAY ALSO BE USED. AVOID RECONTAMINATION OF THE SURFACE FROM HANDLING.
- MIXING OF EPOXY
 - MIX EQUAL VOLUME PORTIONS OF THE BASE AND HARDENER IN A SMALL WAX COATED PAPER CUP WITH A CLEAN STICK UNTIL A UNIFORM GRAY COLOR IS ATTAINED AND ALL MARBLED APPEARANCE IS GONE.

NOTE: OTHER ADHESIVE SYSTEMS COMPATIBLE WITH FIBERGLASS CAN BE UTILIZED AND THE MANUFACTURER'S MIXING INSTRUCTIONS FOR THESE SYSTEMS SHOULD BE FOLLOWED.
- APPLICATION AND CURE
 - APPLY THE MIXED EPOXY UNIFORMLY TO ALL SURFACES TO BE JOINED. A THIN APPLICATION IS OFTEN MORE BENEFICIAL THAN A THICK APPLICATION.
 - AVOID INTRODUCING MOISTURE INTO THE JOINT.
 - JOIN THE SURFACE TO BE BONDED. THE POT LIFE AT 77°F FOR A 3 OZ. MIXTURE OF EQUAL VOLUMES OF BASE AND HARDENER IS 2.5 HOURS.
 - SECURE THE JOINT WITH CLAMPS (OR RIVETS OR BOLTS) AND ALLOW 24 HOURS FOR A FULL CURE. THE ASSEMBLY CAN OFTEN BE HANDLED WITH REASONABLE CARE IN LESS THAN 8 HOURS. THE STRUCTURE SHOULD NOT BE REQUIRED TO SUPPORT ITS DESIGN LOAD UNTIL AT LEAST 48 HOURS (AT 70°F) AFTER BONDING. LOWER TEMPERATURES REQUIRE A LONGER CURE.
 - AFTER SECURING THE JOINT, WIPE AWAY EXCESS POXY.

FRP NOTES

3

NOT USED

4

APPLICANT:

The new

1452 EDINGER AVENUE,
3RD FLOOR
TUSTIN, CA 92780

ENGINEER:

an SFC Communications, Inc. Company

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DRAWN BY: BW

CHECKED BY: BW

REVISIONS:		
1	01/17/20	WCS FILTER
0	08/12/19	100% CONSTRUCTION DRAWING
REV	DATE	DESCRIPTION

LICENSER:

AGENCY APPROVAL:

OSHPD #:

PROJECT INFORMATION:

SBSB27 (CLU1433)
COTTAGE HOSPITAL
400 W. PUEBLO ST.
SANTA BARBARA, CA 93105

SHEET TITLE:

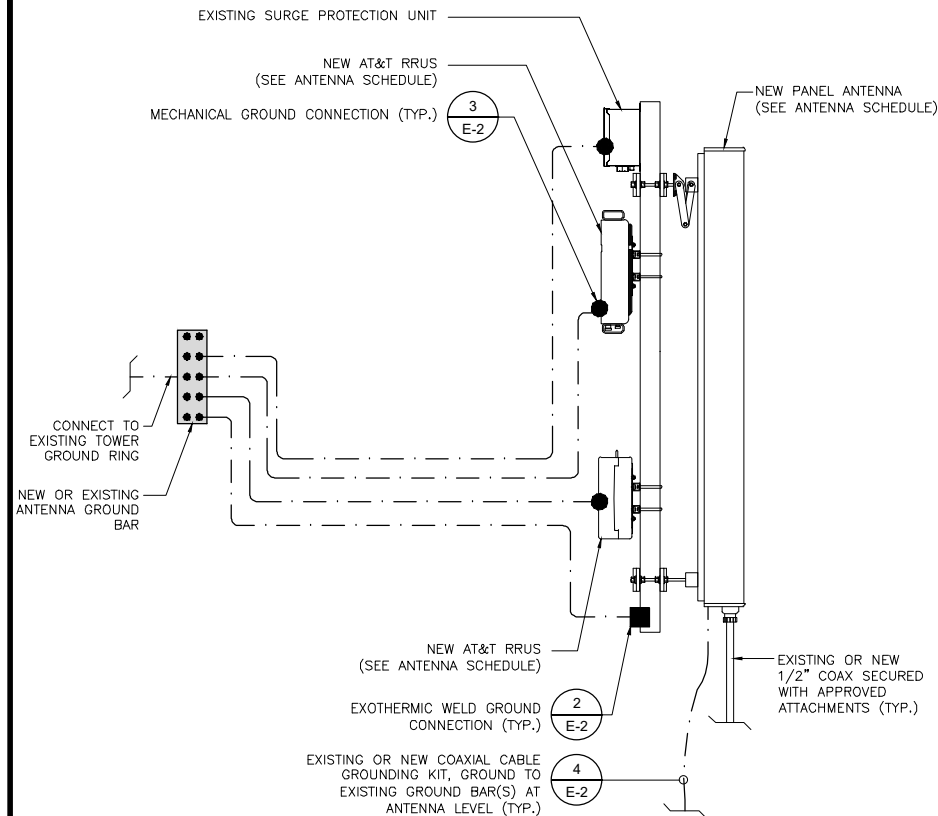
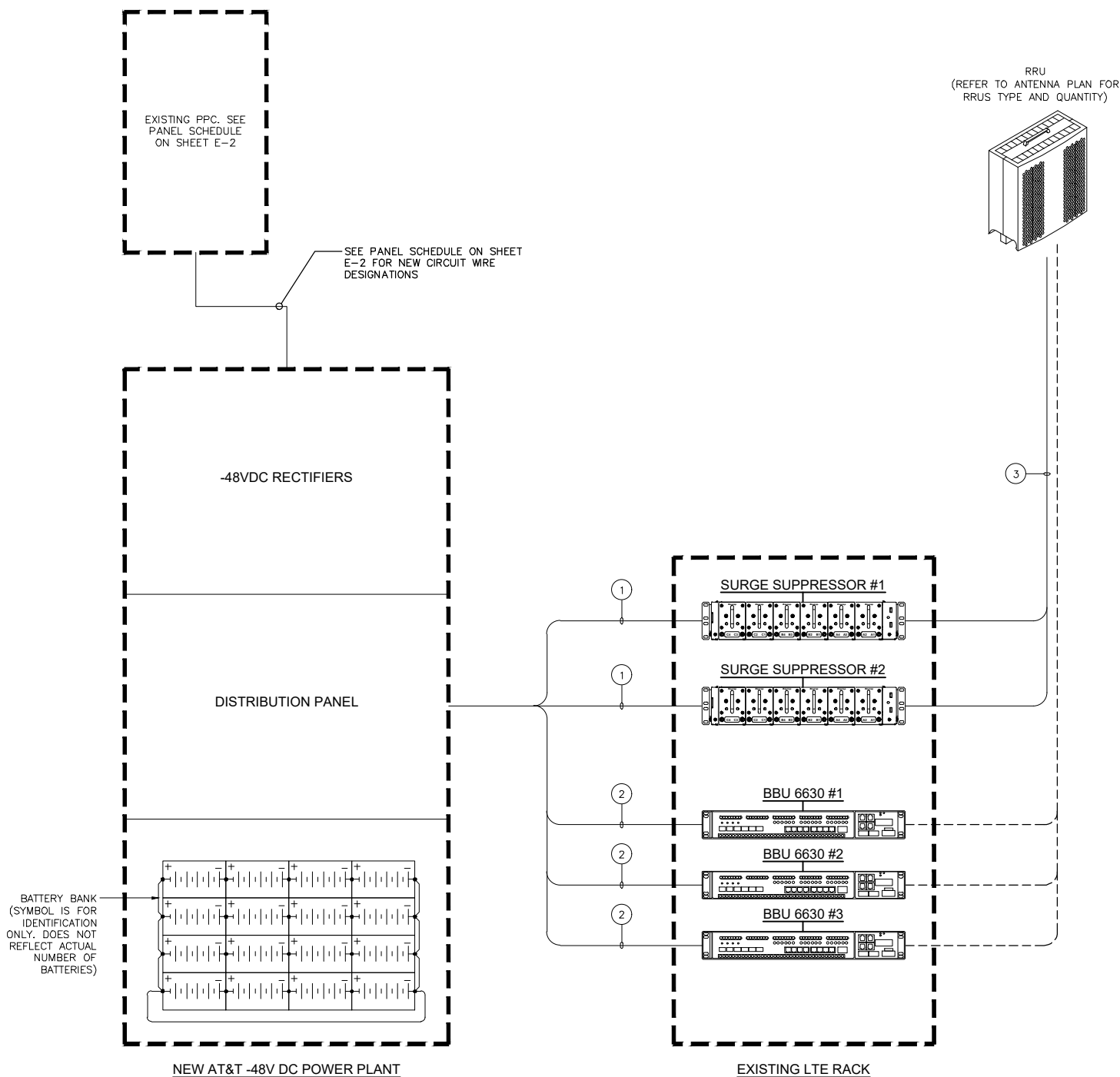
EQUIPMENT DETAILS

SHEET NUMBER:

A-8

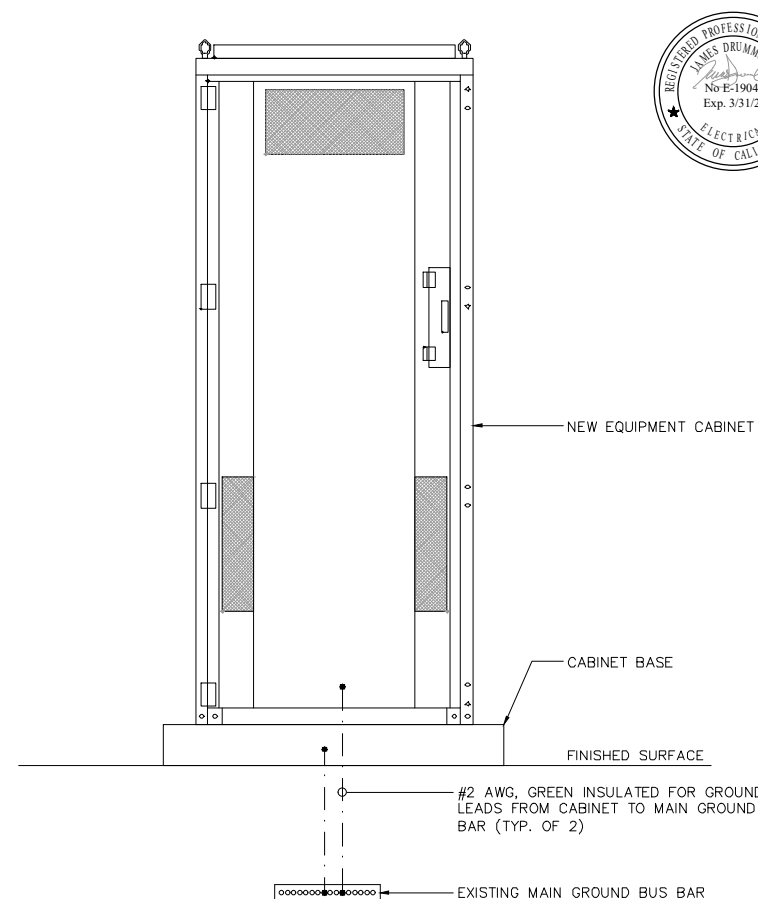
1. DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V. REFER TO ATT-002-290-701.
2. LTE POWER WIRING SHALL BE IN ACCORDANCE WITH ATT-002-290-531.

DC CIRCUIT SCHEDULE			
NO.	FROM	TO	CONFIGURATION
①	–48VDC DISTRIBUTION PANEL (15A BREAKER)	LTE PURCELL CABINET FUSE BLOCK	(2) #10 TELCOFLEX III DC CABLE
②	–48VDC DISTRIBUTION PANEL (25A/30A BREAKER)	RAYCAP SURGE PROTECTION DC12–48–60–RM	(1) 6–#8 THHN/THWN–VW–1 TYPE TC–ER DC CABLE
③	RAYCAP SURGE PROTECTION DC12–48–60–RM	RRUS	(1) 2–#10 THHN/THWN–VW–1 TYPE TC–ER DC CABLE



EQUIPMENT & ANTENNA GROUNDING

2



APPLICANT:



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OSHPD #:

PROJECT INFORMATION:

SBSB27 (CLU1433)
COTTAGE HOSPITAL
400 W. PUEBLO ST.
SANTA BARBARA, CA 93105

SHEET TITLE:

DC POWER DIAGRAM / EQUIPMENT & ANTENNA GROUNDING

SHEET NUMBER:

E-1

1. ALL DETAILS ARE SHOWN IN GENERAL TERMS. ACTUAL GROUNDING INSTALLATION REQUIREMENTS AND CONSTRUCTION ACCORDING TO SITE CONDITIONS.

2. ALL GROUNDING CONDUCTORS: #2 AWG SOLID BARE TINNED COPPER WIRE UNLESS OTHERWISE NOTED.

3. GROUND BAR LOCATED IN BASE OF EQUIPMENT WILL BE PROVIDED, FURNISHED AND INSTALLED BY THE VENDOR.

4. ALL BELOW GRADE CONNECTIONS: EXOTHERMIC WELD TYPE, ABOVE GRADE CONNECTIONS: EXOTHERMIC WELD TYPE.

5. GROUND RING SHALL BE LOCATED A MINIMUM OF 24" BELOW GRADE OR 6" MINIMUM BELOW THE FROST LINE.

6. INSTALL GROUND CONDUCTORS AND GROUND ROD MINIMUM OF 1'-0" FROM EQUIPMENT CONCRETE SLAB, SPREAD FOOTING, OR FENCE.

7. EXOTHERMIC WELD GROUND CONNECTION TO FENCE POST: TREAT WITH A COLD GALVANIZED SPRAY.

8. GROUND BARS: AN EQUIPMENT GROUND BUS BAR (EGB) LOCATED AT BOTTOM OF ANTENNA POLE/MAST FOR MAKING GROUNDING JUMPER CONNECTIONS TO COAX FEEDER CABLES SHALL BE FURNISHED AND INSTALLED BY ELECTRICAL CONTRACTOR. JUMPERS (FURNISHED BY OWNERS) SHALL BE INSTALLED AND CONNECTED BY ELECTRICAL CONTRACTOR. MAIN GROUND BUS BAR (MGB) LOCATED NEAR THE BASE OF THE RADIO EQUIPMENT CABINET(S) SHALL BE FURNISHED AND INSTALLED BY ELECTRICAL CONTRACTOR.

9. ALL GROUNDING INSTALLATIONS AND CONNECTIONS SHALL BE MADE BY ELECTRICAL CONTRACTOR.

10. OBSERVE N.E.C. AND LOCAL UTILITY REQUIREMENTS FOR ELECTRICAL SERVICE GROUNDING.

11. GROUNDING ATTACHMENT TO TOWER SHALL BE AS PER MANUFACTURER'S RECOMMENDATIONS OR AT GROUNDING POINTS PROVIDED (2 MINIMUM).
12. IF EQUIPMENT IS IN A C.L. FENCE ENCLOSURE, GROUND ONLY CORNER POSTS AND SUPPORT POSTS OG GATE. IF CHAIN LINK LID IS USED, THEN GROUND LID ALSO.

13. GROUNDING @ PPC CABINET SHALL BE VERTICALLY INSTALLED.

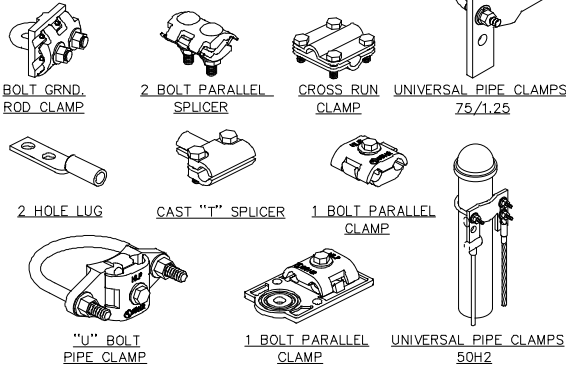
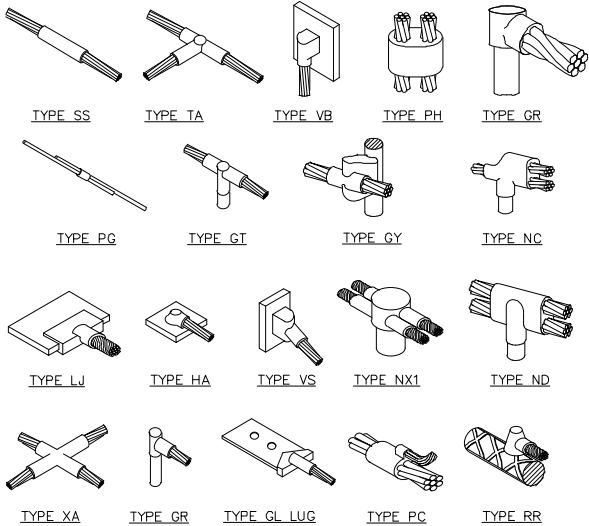
14. ALL GROUNDING FOR ANTENNAS SHALL BE CONNECTED SO THAT IT WILL BY-PASS MAIN BUS BAR.

15. ALL EMT RUNS SHALL BE GROUNDED AND HAVE BUSHING. NO PVC ABOVE GROUND.

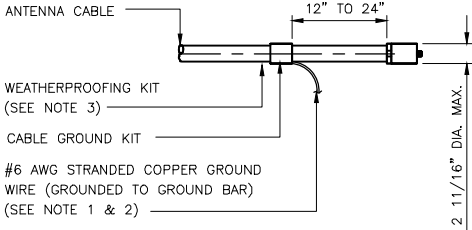
16. USE SEPARATE HOLES FOR GROUNDING @ BUS BAR. NO "DOUBLING-UP" OF LUGS.

17. POWER AND TELCO CABS, SHALL BE GROUNDED (BONDED) TOGETHER.

18. NO "LB'S" ALLOWED ON GROUNDING RUNS.



- NOTES:
- DO NOT INSTALL CABLE GROUND KIT AT A BEND AND ALWAYS DIRECT GROUND WIRE DOWN TO GROUND BAR.
 - GROUNDING KIT SHALL BE TYPE AND PART NUMBER AS SUPPLIED OR RECOMMENDED BY CABLE MANUFACTURER.
 - WEATHER PROOFING SHALL BE (TYPE AND PART NUMBER AS SUPPLIED OR RECOMMENDED BY CABLE MANUFACTURER.)



GROUNDING NOTES

1

EXOTHERMIC WELD CONNECTION

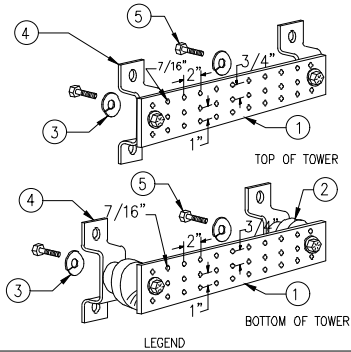
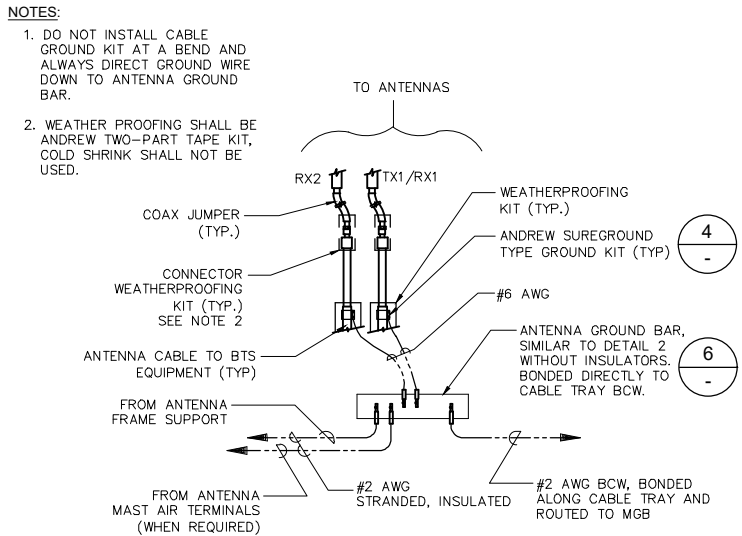
2

MECHANICAL CONNECTION

3

CONNECTION OF CABLE GND. KIT TO ANT

4



- LEGEND
- COPPER GROUND BAR, 1/4"X 4"X 10", NEWTON INSTRUMENT CO. CAT. NO. B-6142 OR EQUAL. HOLE CENTERS TO MATCH NEMA DOUBLE LUG CONFIGURATION. (ACTUAL GROUND BAR SIZE WILL VARY BASED ON NUMBER OF GROUND CONNECTIONS)
 - INSULATORS, NEWTON INSTRUMENT CAT. NO. 3061-4 OR EQUAL
 - 5/8" LOCKWASHERS, NEWTON INSTRUMENT CO. CAT. NO. 3015-8 OR EQUAL
 - WALL MOUNTING BRACKET, NEWTON INSTRUMENT CO. CAT. NO. A-6056 OR EQUAL
 - 5/8-11 X 1" HHCS BOLTS, NEWTON INSTRUMENT CO. CAT. NO. 3012-1 OR EQUAL
 - INSULATORS SHALL BE ELIMINATED WHEN BONDING DIRECTLY TO TOWER/MONOPOLE STRUCTURE. CONNECTION TO TOWER/MONOPOLE STRUCTURE SHALL BE PER MANUFACTURERS RECOMMENDATIONS.

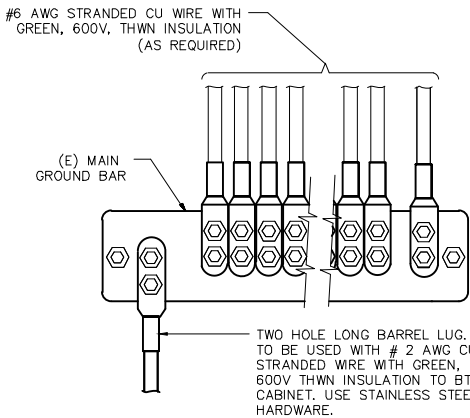


GND. CONNECTION OF GND. WIRE TO GND. BAR

5

TYPICAL GROUND BAR

7



GROUNDING BAR DETAIL

6

NOT USED

8

NEW BREAKER SCHEDULE AT EXISTING AC DISTRIBUTION PANEL

9

MAIN AC DISTRIBUTION PANEL																							
MOUNTING: SURFACE												DOUBLE LUG: NO											
VOLTS 120/240												MAIN BUS 200A/2P											
PHASE 1												A.I.C. 42K SERIES W/MAIN											
WIRE 3																							
WIRE SIZE	LOCATION		A	B								A/B								A	B	LOCATION	WIRE SIZE
	(E) SUN WEST CABINET		6640					1	150/2	1	A	2	30/2	1						1650	1650	(N) RECTIFIERS 7,8	10
10	(N) RECTIFIERS 1,2		1650					1	30/2	5	A	6	30/2	1						1650	1650	(N) RECTIFIERS 9,10	10
10	(N) RECTIFIERS 3,4		1650					1	30/2	9	A	10	30/2	1						825	825	(N) RECTIFIER 11,12	10
10	(N) RECTIFIERS 5,6		1650					1	30/2	13	A	14	20/1	1						180		(N) GFI	10
								1	-	15	B	16	20/1										
								-	17	A	18	-											
								-	19	B	20	-											
								-	21	A	22	-											
								-	23	B	24	-											
A = 15895												B = 15715											
W/LCL A = 15895												W/LCL B = 15715											
TOTAL VA = 31610												TOTAL LCL = 0											
HIGH PHASE VA = 15895												HIGH PHASE LCL = 0											
W/LCL = 31610												X .25 = 0											
W/LCL AMPS = 132												X .25 = 0											
HIGH PH AMPS = 132																							

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DRAWN BY:

BW

CHECKED BY:

BW

REVISIONS:

REV	DATE	DESCRIPTION
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LICENSER:

AGENCY APPROVAL:

OSHPD #:

PROJECT INFORMATION:

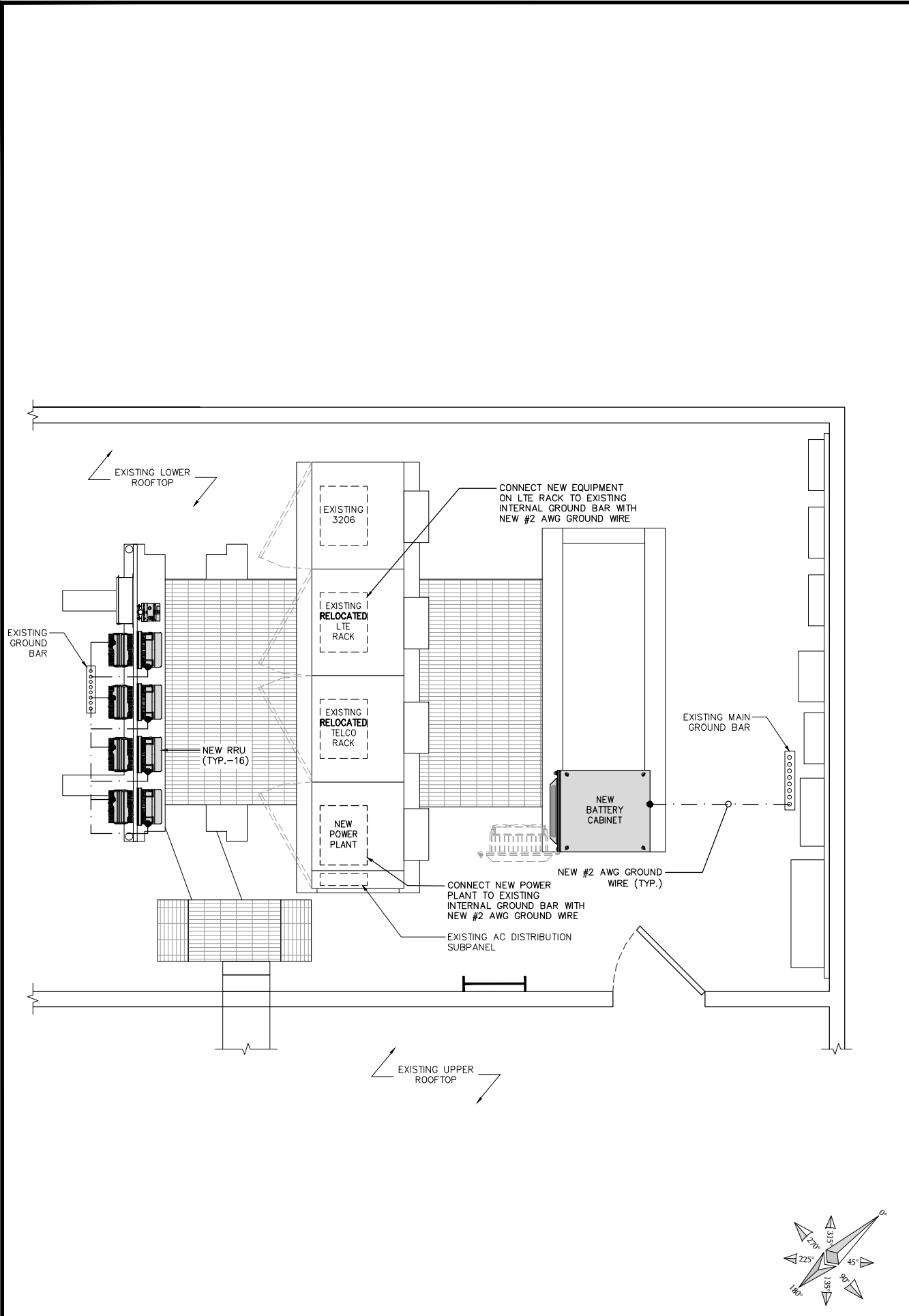
SBSB27 (CLU1433)
COTTAGE HOSPITAL
400 W. PUEBLO ST.
SANTA BARBARA, CA 93105

SHEET TITLE:

GROUNDING DETAILS /
PANEL SCHEDULE

SHEET NUMBER:

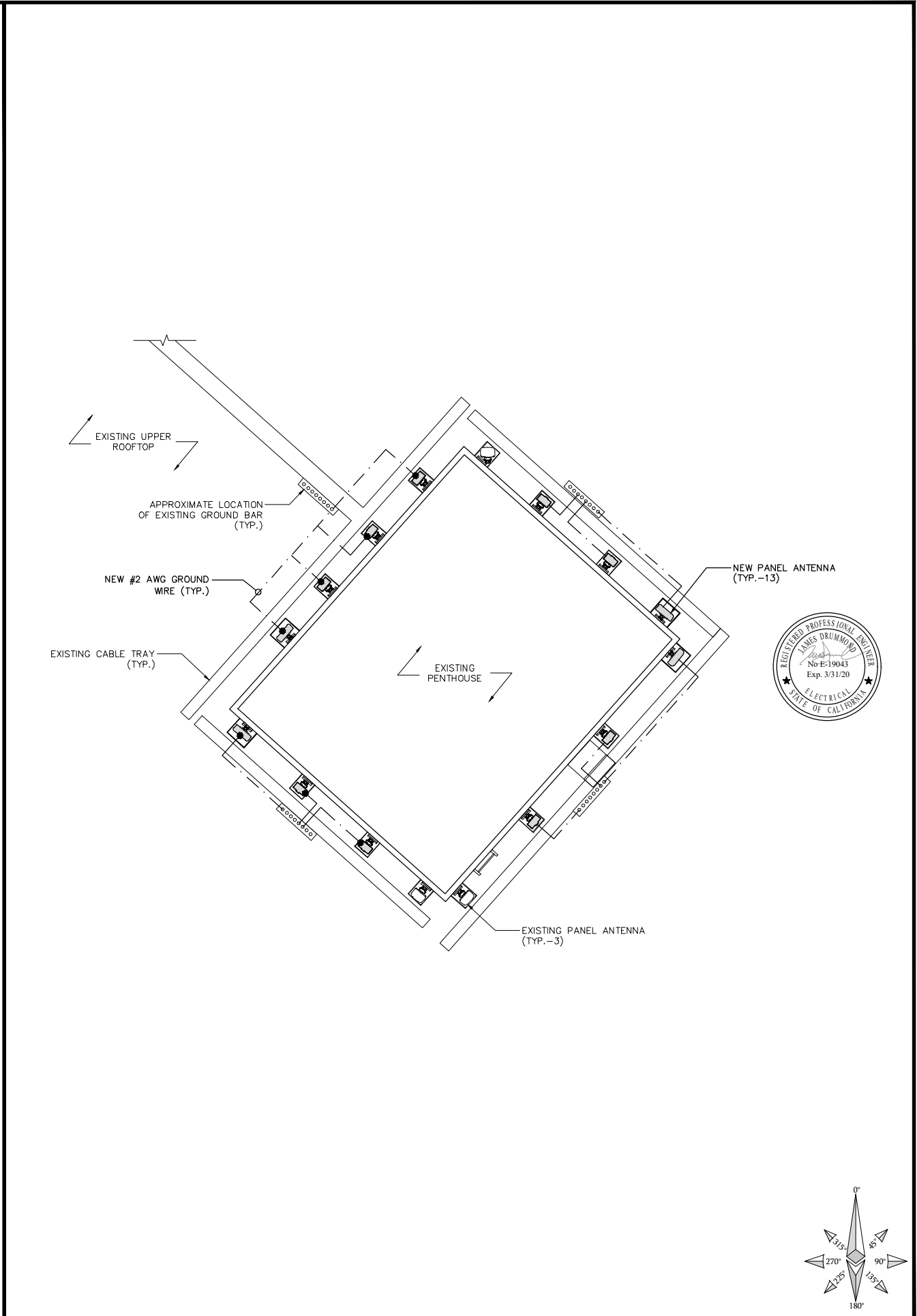
E-2



EQUIPMENT GROUNDING PLAN

SCALE 1/2"=1'-0"

1




ANTENNA GROUNDING PLAN

SCALE 3/16"=1'-0"

2

APPLICANT:

The new  at&t

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ENGINEER:

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400 W. PUEBLO ST.
SANTA BARBARA, CA 93105

SHEET TITLE:

GROUNDING PLANS

SHEET NUMBER:

E-3



PYL12V185FT

12V 185Ah-8Hr

Proven in the real world, the PYL Series of telecom batteries provides security and long life in extreme climates where other VRLA batteries just don't survive. The PYL technology utilizes proprietary lead alloys and active material additives. The PYL Series is the most cost effective battery solution over the total life cycle and for initial installation in your network.

- Primary lead for Long Life
- UL94 V-0 flame retardant case
- High temperature, long life design
- AGM and spill-proof construction
- Harnesses/connecting bars available

- No maintenance required
- 10+ years design life
- GR-4228 compliant
- UL recognized
- ABS plastic case for durability

SPECIFICATIONS

Maximum Charge Current is 25% of the 8 Hr. Rate

Nominal Voltage (V)	Rated Capacity Rate In Ah @ 25°C	Discharge Temperature		Outer Dimensions										Weight		Terminal
		18 to 25°C (64 to 77°F)	-15 to 45°C (5 to 113°F)	W	H	L	W	H	L	W	H	L	W	H		
12	185 Ah	-15 to 25°C (5 to 77°F)	-15 to 45°C (5 to 113°F)	956	219	125	4.9	317	12.5	317	12.5	60.7	153.0	Front/86 Bolt		

Amperes to Final voltage: 1.75V per cell @ 25°C (77°F)

DISCHARGE TIME (Hr)										
2	3	4	5	6	7	8	9	10	12	20
71.2	82.0	41.3	34.4	30.0	26.0	23.1	21.0	19.3	17.7	10.2

Watts to Final voltage: 1.75V per cell @ 25°C (77°F)


DISCHARGE TIME (Hr)										
2	3	4	5	6	7	8	9	10	12	20
829	606	467	407	351	315	275	250	232	215	123

GS Battery (U.S.A.), Inc.




1150 Northmeadow Parkway, Suite 110

Roswell, GA 30076

800-472-2879



www.gsbattery.com

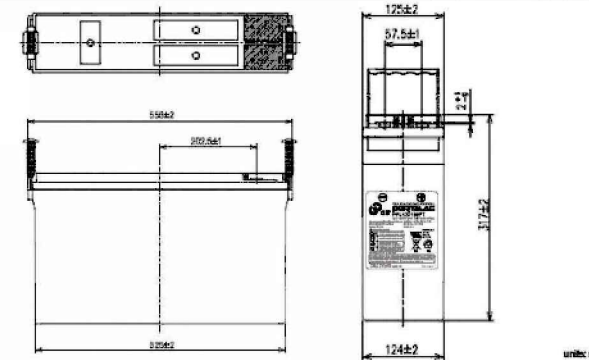


International Certification
(1) ISO 9001, T816949
(2) UL approval Code: MH12970

PYL12V185FT

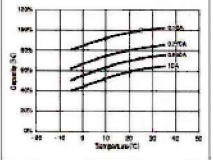
12V 185Ah-8Hr

Rev. 10-22-2012

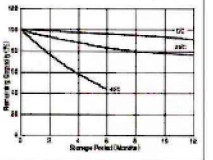


- Float Charge Voltage: 13.85V +/- 0.15V
- Temperature Compensation: The recommended compensation factor is -3mV/°C/cell. The standard center point for temperature compensation is 25°C.
- Internal Resistance: Approximately 3.5 mΩ measured with 1kHz AC bridge
- Terminal Torque: 90 In.lbs. (13mm, top); 43.5 In.lbs. (10mm, front)

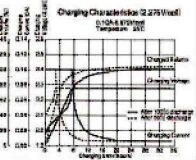
Temperature and Discharge Capacity



Self-discharge Characteristic



Charging Characteristics (2.25V/cell)




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International Certification
(1) ISO 9001, T816949
(2) UL approval Code: MH12970

FIRE DEPARTMENT NOTES

GENERAL

1.0 ADDRESS NUMBERS:

A. APPROVED ADDRESS NUMBERS, BUILDING NUMBERS OR APPROVED BUILDING IDENTIFICATION SHALL BE PLACED IN A POSITION THAT PLAINLY LEGIBLE AND VISIBLE FROM THE STREET, ROAD, ALLEY, AND WALKWAYS GIVING ACCESS TO AND WITHIN THE PROPERTY.

2.0 FIRE EXTINGUISHERS:

A. PROVIDE A FIRE EXTINGUISHER (MINIMUM 2A-10BC) WITHIN A RECESSED OR SEMI-RECESSED CABINET WITHIN 75 FEET TRAVEL DISTANCE FROM ALL POINTS IN THE OCCUPANCY; THE EXTINGUISHER SHALL BE MOUNTED ON A HOOK WITHIN THE CABINET (ELEVATED OFF CABINET FLOOR); THE TOP OF THE EXTINGUISHER SHALL BE NO HIGHER THAN 48 INCHES (1219 mm) ABOVE THE FLOOR; EXTINGUISHER SHALL BE PLACED IN A EASILY ACCESSIBLE LOCATIONS WHERE THEY WILL BE READILY ACCESSIBLE AND IMMEDIATELY AVAILABLE FOR USE.

3.0 DOOR OPERATIONS:

A. ALL EXIT DOORS SHALL BE OPENABLE FROM THE INSIDE WITHOUT KEY, SPECIAL KNOWLEDGE, OR EFFORT. THE UNLATCHING OF ANY EXIT DOOR SHALL NOT REQUIRE MORE THAN ONE OPERATION.

4.0 ADDITIONAL PERMIT:

A. PRIOR TO THE FINAL INSPECTION, OBTAIN A HAZARDOUS MATERIALS PERMIT FROM THE FIRE DEPARTMENT. CONTACT THE ENVIRONMENTAL MANAGEMENT CENTER AT (916) 455-8200

5.0 REQUIRED INSPECTIONS:

A. THE FIRE DEPARTMENT INSPECTION FOR THIS PROJECT INCLUDE THE FOLLOWING:

1. HAZARDOUS MATERIALS FINAL INSPECTION.
2. FIRE PREVENTION BUREAU FINAL INSPECTION – CONTRACTOR MUST REQUEST A SEPERATE INSPECTION. INSPECTION INCLUDES, BUT IS NOT LIMITED TO: FIRE EXTINGUISHERS; SIGNAGE; DOOR HARDWARE AND MEANS OF EGRESS; EMERGENCY/EXIT LIGHTING; ETC.

NOTE: TO SCHEDULE INSPECTIONS: CALL OFFICE OF STATE FIRE MARSHALL AT (916-445-8200) AT LEAST 48 HOURS IN ADVANCE.

NOTES

1. PER CFC 2016 SECTION 608 "STATIONARY STORAGE BATTERY SYSTEMS HAVING CAPACITIES EXCEEDING THE VALUES SHOWN IN TABLE 608.1 SHALL COMPLY WITH SECTIONS 608.1.2 THROUGH 608.6.6, AS APPLICABLE". SINCE THE TOTAL CAPACITY OF THE LEAD-ACID-TYPE BATTERY SYSTEM IS LESS THAN 70kWh THIS MODIFICATION IS EXEMPT FROM CFC 2016 SECTION 608. CAPACITY CALCULATION:

(24 BATTERIES x 180Ah x 12V) / 1000 = 51.84kWh

2. DEFINITIONS PER CFC 2016 SECTION 602:

LEAD ACID BATTERY:

A STORAGE BATTERY THAT IS COMPRISED OF LEAD ELECTRODES IMMERSED IN SULPHURIC ACID ELECTROLYTE.

CORROSIVE:

A CHEMICAL THAT CAUSES VISIBLE DESTRUCTION OF, OR IRREVERSIBLE ALTERATIONS IN, LIVING TISSUE BY CHEMICAL ACTION AT THE POINT OF CONTACT. A CHEMICAL SHALL BE CONSIDERED CORROSIVE IF, WHEN TESTED ON THE INTACT SKIN OF ALBINO RABBITS BY THE METHOD DESCRIBED IN DOTN 49 CFR 173.137, SUCH CHEMICAL DESTROYS OR CHANGES IRREVERSIBLY THE STRUCTURE OF THE TISSUE AT THE POINT OF CONTACT FOLLOWING AN EXPOSURE PERIOD OF 4 HOURS. THIS TERM DOES NOT REFER TO ACTION ON INANIMATE SURFACES.

HAZARDOUS MATERIALS:

THOSE CHEMICALS OR SUBSTANCES WHICH ARE PHYSICAL HAZARDS OR HEALTH HAZARDS AS DEFINED AND CLASSIFIED IN THIS CHAPTER, WHETHER THE MATERIALS ARE IN USABLE OR WASTE CONDITION.

HEALTH HAZARD:

A CLASSIFICATION OF A CHEMICAL FOR WHICH THERE IS STATISTICALLY SIGNIFICANT EVIDENCE THAT ACUTE OR CHRONIC HEALTH EFFECTS ARE CAPABLE OF OCCURRING IN EXPOSED PERSONS. THE TERM "HEALTH HAZARD" INCLUDES CHEMICALS THAT ARE TOXIC, HIGHLY TOXIC AND CORROSIVE.

PHYSICAL HAZARD:

A CHEMICAL FOR WHICH THERE IS EVIDENCE THAT IT IS A COMBUSTIBLE LIQUID, CRYOGENIC FLUID, EXPLOSIVE, FLAMMABLE (SOLID, LIQUID OR GAS), ORGANIC PEROXIDE (SOLID OR LIQUID), OXIDIZER (SOLID OR LIQUID), OXIDIZING GAS, PYROPHORIC (SOLID, LIQUID OR GAS), UNSTABLE (REACTIVE) MATERIAL (SOLID, LIQUID OR GAS) OR WATER-REACTIVE MATERIAL (SOLID OR LIQUID).

APPLICANT:

1452 EDINGER AVENUE,
3RD FLOOR
TUSTIN, CA 92780

ENGINEER:

65 POST, SUITE 1000
IRVINE, CA 92618
TEL: (949) 553-8566
www.eukongroup.com

DRAWN BY:

BW

CHECKED BY:

BW

REVISIONS:

REV	DATE	DESCRIPTION
1	01/17/20	WCS FILTER
0	08/12/19	100% CONSTRUCTION DRAWING

LICENSER:

AGENCY APPROVAL:

OSHPD #:

PROJECT INFORMATION:

SBSB27 (CLU1433)
COTTAGE HOSPITAL
400 W. PUEBLO ST.
SANTA BARBARA, CA 93105

SHEET TITLE:

BATTERY INFORMATION

SHEET NUMBER:

FD-1